

I would like to say, "Welcome," to everyone today. We are in Melbourne, Florida today along with Laura, Myrtle, and the Giles.

Brethren, we've been given so much knowledge and we've been given so much understanding, so we have much to be thankful for. God has offered you and me at this time much treasure, that pearl of great price that God calls it. So this is what we've been focusing on through the past sermons, so we will continue today with the series about what God is offering you and me, that treasure that He tells us about in His book. So this will be *Part 6* of the sermon series about *Treasure*.

So let's turn over to Matthew 13, and that's where we'll start today. **Matthew 13:1.** And it's where Jesus Christ was speaking in a parable; and he did this often, as we know. But let's go through this account and let's see what Jesus Christ said. **The same day went Jesus out of the house and sat by the seaside. And the great multitudes were gathered together unto him, so that he went into a ship, and there he sat; and the whole multitude stood upon the shore. And he spoke many things to them in parables, saying: A sower is sent forth to sow. And when he sowed, some seeds fell by the wayside; and the fowls came and devoured them up. Some fell on stony places, where they had not much earth; and forthwith they sprung up because they had no deepness of earth. And when the sun was up they were scorched, and because they had no root they withered away. Some fell among thorns, and the thorns sprung up and choked them. But others fell upon good ground and brought forth fruit: some a hundredfold, some sixtyfold, and some thirtyfold. Who has ears to hear, let him hear!** And that's you and me at this time, brethren. We are the ones that have ears to hear out of the whole earth. If you remember Ron wrote about five hundred out of the whole earth at this time has ears to hear their God, but this is about to change in our near future now.

**Verse 10—**Let's notice. Let's notice what was said: **The disciples came and said unto him, Why do You speak to them in parables? In other words, "Why would you do such a thing?" And he answered and said to them, Because it is given unto you to know the mysteries of the Kingdom of Heaven, but to them it is not given.** So this book is a mystery to mankind until God opens your mind. It stays a mystery, brethren, until God calls you, and until something takes place, until you are repented of your sins and you are baptized, and then you are forgiven of sin. And then you receive the holy spirit from God. Then God opens your mind more fully to understand His plan for mankind and you begin to really understand what you have been offered. And they were asking Jesus why he was speaking in the way that he was speaking. That's why they asked him these questions. "Why are you speaking in parables? And he said to them, Because it is given to you to know the mysteries of the Kingdom of Heaven, but not unto them." **For whoever has, to him it should be given, and he shall have more abundance; but whoever has not, from him shall be taken away even what he has. Therefore, I**

speak to them in parables, because they seeing not and hearing they hear not, neither do they understand. In other words, they don't have ears to hear what you can hear. Jesus Christ said this, that they could not hear and they could not understand. And it's the same that you and me find our self in today.

Jesus said, **And in them is fulfilled the prophecy of Isaiah, which says: By hearing you shall hear and shall not understand, and seeing you shall see and not perceive.** We can see these words are very true, brethren, if you've ever tried to explain to someone about your way of life. We really come to grips with why this was written the way it was written. **For these people's hearts (their mind) has waxed gross (better said). And *their* ears are dull of hearing, and their eyes they have closed, lest at any time they should see with *their* eyes and hear with *their* ears, and should understand with *their* minds and should be converted, and I would heal them.** It was not their time, brethren. We know the order of things. We know how God is working. We know the plan of God and how it takes place.

Let's notice what else Jesus told them—**Blessed *are* your eyes for they see.** And the same applies to you and me, brethren. We are so blessed with what we have been offered. **But blessed are your eyes for they see, and your ears for they hear.** And you are blessed because God has opened your mind and you can now understand the plan of the Great God of this universe for mankind. And that is the greatest treasure that you could ever have in this life, that understanding, the understanding of what the Great God of this universe is doing and what He will do, and what is on the horizon for you and me in our near future. We are entering that time, brethren. God has given you a down payment, so to speak. He has given you His holy spirit as a guarantee. And if you do not turn away and become disobedient God's guarantee that you can have that treasure, that eternal life in the God Family. And it is to become Elohim. We hear and we understand these words that are in God's book. And the reason we understand is because God has given you His spirit. That's the reason you understand. And that is the greatest treasure that you could ever ask for, brethren. And I hope you understand that, that understanding from God and His plan for mankind.

The 6,000 years of man doing their own thing is coming to an end in just a short while - Pentecost 2019. Things will *really* begin to change upon this earth. We can see the war drums being beaten. All we have to do is look at the news. We can see that World War III is on the horizon. And that is something to be thankful for, to understand where we are headed in this world. To understand these words is a mighty blessing from the Great God of this universe. And you have more understanding than any through time, brethren. I hope you understand that. And it's because of where we are in time and where we are headed. That's why you have the understanding that you do. Even the disciples wanted to know when Jesus Christ would return to this earth to be King of kings. You know the timeframe. You actually know the date! They wanted to know when the Kingdom of God would be established. You know when Jesus Christ is returning. You know when the Kingdom of God will be established upon this earth.

We should be very thankful for that knowledge, the knowledge of knowing where we are in time. And when you and me take time to think about our calling and the things that have been given to you and me we should always think about the things we should be thankful for, that understanding, that pearl of great price that you have in your mind to see the plan of the Great God. We have been given so much, brethren, and it is in the form of understanding.

On Pentecost 2019 when Jesus Christ comes and sets up God's Kingdom upon this earth it will begin a time of peace upon this earth, and the truth will be revealed. And many will be brought to tears again, just like it was in Nehemiah's day. I always think about Nehemiah and what they went through and when they recognized and they came to the understanding of who God was. And it brought them to tears to understand what they had done with the truths of God, the way that they were to be obedient to the Commandments of God. This world will begin to understand that they have been lied to. They will begin to understand about the religious deception that is upon this earth.

Let's turn over to Psalms 46, Psalms 46, and let's look at what was written a long, long time ago. There will be some conditions created upon this earth when Jesus Christ comes. Satan has wreaked havoc upon this earth, and it's through understanding that he's done it. There have been much deception through the religions of this world - all of them! There is only one source of what is true and right. John made a statement about living waters that will begin to flow at the return of Jesus Christ to this earth. That's the way that God has it explained in His book, as living waters. And it's talking about doing away with the deceptions of this world, the deceit of Satan's world that has encompassed this whole earth. And John likens it to living waters that will flow. So it's telling you and me about a healing that will take place, a healing of the mind, and understanding will be given, spiritual understanding that they have never had before. Their minds will begin to be opened. But now God has given you and me understanding of that great plan.

John made a statement about those living waters, and it was a spiritual meaning. And we understand that. That's what John was speaking about. You and me understand about that healing that will take place. We understand about that spiritual understanding that will take place upon this earth when God sends Jesus Christ back to this earth. It will be a time when truth will be upon this earth and people will begin to understand.

So, in Psalms 46 let's notice what was said: **[Psalm 1:3] He will be like a tree planted by the river of water, that brings forth it's fruit in season whose leaf also shall not wither. And whatever he does shall prosper.** So when we read through these scriptures and see the healing that will take place upon this earth we understand that first and foremost it's about a spiritual healing that will take place.

And in **Psalm 46:4** we read, ***There is a river whose streams—let's notice—shall make glad the city of God,*** it's how God had it written in its book and it's how it's pictured. And it paints you and me a picture. **The holy *place* of the tabernacle of the Most High.** That's the picture that is being painted.

So we know by these scriptures that there will be living waters flowing out from Jerusalem to heal what Satan has destroyed through his deceptions. And that's how God is picturing it in His book.

Hold your place here as we'll come back, but let's take time and let's look at three scriptures. And the first one is Zechariah 14:8. And let's see what was written; Zechariah 14:8. We know from Zechariah 14 (and this is read at just about every Feast of Tabernacles), about the return of Jesus Christ, when God sends Jesus back to this earth. And in **Zechariah 14:8** it says, **In that day it shall be *that* living waters will flow from Jerusalem, the City of Peace, brethren, that is now upon this earth, with 144,000. And let's notice how it was written about what would take place. Now living waters will flow upon the whole earth, Half of them toward the eastern sea, and half toward the western sea. In other words, the whole earth, when you add it together. In both summer and winter it will occur. And it will flow for 1,100 years until the end of the ages. And the Lord will be King over all the earth. In that day it shall be—The Lord is one, and His name one.**

So now let's go over to Revelation 7 quickly, and let's look at verse 13. **Revelation 7:13**, and let's look at what John was inspired to write. **Then one of the elders answered, saying to me, Who are these arrayed in white robes, and where did they come from?** That's the question. And I said to him, **Sir, you know. So he said to me, These are the ones who came out of great tribulation, and washed their robes and made them white in the blood of the Lamb. Therefore, they are before the throne of God, and serve Him day and night—and let's notice where—in His temple. And He who sits upon the throne will dwell among them. They will neither hunger anymore nor thirst anymore; the sun will not strike them, nor any heat, because they are now spirit beings, brethren.**

**Verse 17—for the Lamb, talking about Jesus Christ, who is in the midst of the throne will shepherd them and lead them.** And let's notice how it was written, just what we've been talking about - **He will lead them to living fountains of water. And God will wipe away every tear from their eyes.** And we know when that will be - at the very end when those tears will be done away with. But for now these have received God's promise of becoming Elohim, and they will not have many more tears from their eyes, for their existence. There may be some shed at the end, when Satan is released at the end, and so many will be in that lake of fire. But we know eventually that God says every tear will be wiped away. But now to be in the God Family, they have received that treasure, that pearl of great price that God talks about in His book.

Let's look at what John wrote in chapter 7. John 7, and let's see where John wrote about these living waters. **John 7:38**, and let's see what was written. Jesus Christ made some awesome statements in God's book and he said, **He that believes upon me, as the scripture has said, out of his belly will flow rivers of living waters.** And the New King James says it this way, "He who believes in me, as the scripture has said, out of his heart (out of his mind) will flow rivers of living water." **But this he spoke concerning the spirit, so it's telling us about what it's concerning, and it's concerning the spirit, whom those believing in him would receive; for the holy spirit was not yet given, because Jesus was not yet glorified.** And we know that that holy spirit was given to them on the day of Pentecost.

So let's return back to Psalms 46 and pick it up in verse 5. I hope everyone held a place there. I don't remember if I told you or not. But **Psalms 46:5**, let's notice. When we understand about Jerusalem, the City of Peace that God is bringing to this earth to bring about peace, the New Jerusalem that we call it, we understand verse 5 and what is said. **God is in the midst of her, she shall not be moved; God will help her, just at the break of dawn.** We understand that the Eternal God of this universe is building His spiritual family, Elohim. And this is where we are at in time, brethren, at the dawn of a new day. We are at the dawn of the millennial reign of Jesus Christ becoming a reality. It's where we're at. And when Ron comes back on the world scene it will be a final countdown, brethren, to the return of Jesus Christ. And that is the reality that we are facing now. And it's exciting times for the Church of God.

Let's notice **verse 6**, what is said, **The nations raged.** And all we have to do is turn on that little TV. We can see the nations raging. It says, **the kingdoms were moved; He uttered His voice—and let's notice what happened, the way it's written, the picture that is painted—the earth melted.** Now, we know the earth will not melt. We understand about the nations raging because we can see it. We can see what is taking place. We can see that World War III is on the horizon, so we can understand what was written in these verses about the earth melting, because we know about those weapons that will be unleashed upon this earth. And I know earlier some were discussing when those weapons went off in Japan their images just etched in the walls and in the rocks. They are melted into those, their images just melded there to this day. So we understand what was written through David about the earth melting.

And now the last part of verse 6. We understand that this earth will not melt. So we understand when God sends Jesus Christ back to this earth, we understand that the nations will melt at his return, because we understand the power of God. We understand about the New Jerusalem, the Holy City, the City of Peace. Many ways it's said in God's book, but we know it's about that 144,000 that will return with Jesus Christ that will make up that City of Peace. And now the earth *will* melt before them, so to speak. It's a good way to say it.

Let's notice verse 7 and what is said next, **The Eternal of hosts is with us; The God of Jacob is our refuge. Selah.** Means to think about it. There will be some awesome events upon this earth, brethren, that your eyes will see. Those that live into the millennial reign of Jesus Christ and the reign of Jesus Christ upon this earth, they will see the works that will take place and they will see the changes that will then begin upon this earth.

**Verse 9** tells us what will take place: **He makes wars cease to the end of the earth.** They will be taken away from man. He will not have that ability anymore. War will not take place anymore. We know about one instance at the end, but God takes care of that swiftly, brethren. God tells us that He breaks the bow and cuts the spear in two - that's the way it's written and that's how it's said - to bring about peace, to stop man from destroying each other and from destroying this earth.

Let me read from this week's news, and this was December 1, 2015, so that was at the first of this week.

Moscow to deploy latest command plane for disasters, nuclear war.<sup>1</sup>

Russia announced on Tuesday that by the end of the month it will deploy the latest version of its giant command and control aircraft designated for use during nuclear war or national disasters. The flying command center will be able to coordinate the worldwide operations of its ground, naval, air and missile forces, including nuclear weapons, as well as the country's satellites.

Russian military sources said that the [Ilyushin-80] jet would be used when the command infrastructure is disrupted due to a nuclear war, or when ground communication systems are absent. The sources said the plane will be permanently staffed with senior generals, operational commanders and technicians.

Why would they build such a plane? We know why. Because nuclear destruction would take place if God did not send Jesus Christ back to this earth. So they know that it's coming. Why else would you need that type of a plane?

Let's continue on and see what God says. God says that, **He burns the chariot in the fire**. Talking about the war machinery that is used to make war. That's what's being said. So this begins to picture a time of peace that will be brought to this earth, a time when Jesus Christ would begin His reign upon this earth. These weapons would be melted down, is the way it's pictured, and used for good. Those things will be melted upon this earth, therefore, "the earth will melt," that part of it will be done away with, brethren, forever and ever. No more war.

**Verse 10** tells us to, **Be still, and know that I am God**. And let's notice what God says in His book, **I will be exalted**—let's notice where—**among the nations**. And it is a time when Jesus Christ will be upon this earth among men, and God *will* be exalted upon this earth. We know that Satan will be restrained for a thousand years plus the one hundred year period that comes about after the Millennium. And except for a time at the end when he will influence man — God will deal with that rebellion very quickly, as we know - but Satan will not be able to influence mankind during the Millennium. And this in itself will bring about great changes upon this earth, just this one thing alone. But we know that that's just a beginning. But with Jesus Christ returning with his bride, that 144,000 to reign upon this earth, it is a blessing from the Great God of this universe to you to understand what is taking place. Just knowing that the Kingdom of God is nearly upon this earth, that is a great blessing to have that understanding.

Let's turn to Isaiah 45, Isaiah 45. We have this great treasure, this pearl of great price because God has given us so much understanding. **Isaiah 45:5** God tells us, **I am the Eternal, and there is no other**. It's pretty plain. **There is no God besides Me**. He is it, brethren. "There is no God besides Me."

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<sup>1</sup> <http://www.debka.com/newsupdatepopup/13928/Moscow-to-deploy-latest-command-plane-for-disasters-nuclear-war>

I will gird you, though you have not known Me, that they may know—let's notice—from the rising to the sun to the setting that *there is none besides Me*. Pictures a time when mankind will know who their God is, and now they will know who Jesus Christ is and what he did for mankind, that price that he paid with his life. And this is the beginning of that knowledge. It's the day of Pentecost 2019, brethren, when it begins. God says that it will be "from the rising to the setting of the sun," and He says, **I am the Eternal, and there is no other**. And the people of this earth will begin to know their God and they will begin to know that there is only one God, and that is the Eternal God of this universe, and there is no other. The one that created all the physical things that we can see and the one that is creating the invisible things that we cannot see, His family, Elohim, the greater creation. We can see the magnificence of that physical creation through that Hubble Telescope, but what God is creating now is invisible to the world. What is sitting in this room is invisible to the world – it's an awesome thing to understand – but it won't be for long, brethren. And it will be beginning when Ron gets out of prison and a message would go to this world, the beginning of knowing who the Great God of this universe is and who Jesus Christ is and what is in store for mankind. It's a beautiful thing to know what is about to take place. They will begin to know that they have been lied to, that religious deception that has gone out around this earth.

God says that He formed the light and He creates darkness. And let's notice, **I make peace**. So it's this peace is done through God sending Jesus Christ back to this earth to establish that peace. And it's only the Great God of this universe that can bring about peace to this earth. And you understand how it's being done. And I hope you understand the blessing that that is, just to know that one truth about your God, that treasure of understanding that you have been given, that you have been blessed with. God says, **I, the Eternal, do all these things**. It's He who gave you the understanding. It's He who called you out of this world and opened your mind.

Let's notice **verse 8**. Conditions will be created upon this earth that will be done through God's spirit. And it will be like the waters that cover the sea. That's how it's pictured for you and me, as waters that cover the sea. And it says, **Rain down, you heavens, from above (verse 8)**. That's how God had it explained. "Rain down, you heavens, from above." So what is it talking about? It tells us in the very next verse, **Let the skies rain down (pour down) righteousness**. So it's a different time upon this earth. It's a spiritual meaning, brethren, and you understand it. You understand what's being said. "Let the skies pour down righteousness." It's like the waters being covered the earth God's spirit is now upon this earth, brethren. Remember the mustard seed that God told us about, that would grow until it had encompassed the whole earth? Remember the stone that struck the image on the feet, and then it began to encompass the whole earth? "Let the skies pour down righteousness." That's what it's talking about, brethren, that time. **Let the earth open, let them bring forth—let's notice—salvation**. Finally salvation will be offered to everyone, brethren. You've been offered that salvation now, that blessing, that pearl of great price. And it says, **Let righteousness spring up together**.

And let's notice who will create this environment, **I, the Eternal, have created it**. So it's the time of our God. And Satan and the demons will be dealt with and put in their prison at this time. Man has

had his time of 6,000 years to form his own ways, his own governments, and live the way that he thinks he should live. But now is the time when our God takes charge and begins to rule this earth. It is that time that living waters that we read about (that's the way it is pictured) will go out from Jerusalem, that City of Peace. And it is like righteousness being rained down upon the people at that time. And it paints you and me a pretty picture, brethren, of that time. And there's never been a time like this. And it is beyond our imagination. We can only grasp a part of that, of what it will do upon this earth.

But we do understand this, that man does not know the way to peace. We know that man has learned how to kill one another very effectively. I know many years ago we could kill every man, woman, and child forty times over. I don't know what it is today with the weapons we have today. How do you kill anyone forty times?! That's how powerful those weapons are! Only God can create the peace that is being talked about in this book, and it will be done at the return of Jesus Christ. And then the prophets of old will be upon this earth, that we have read about for so many years. And it's in your near future, brethren, when you will see those prophets of old. All those that God will resurrect to be there in that 144,000, those that the Church of God has been founded upon through the ages, through that 6,000 years. That's the foundation. And it is the apostles and the prophets. And they will be here and you can talk to Daniel, you can talk to Isaiah, you can talk to Jeremiah. Can you imagine such a time? Can you imagine hearing from them about their experiences upon this earth? We know about this much about their lives in God's book. We probably know more about David than any, because David's sins is written in this book, about what he did, for all the world, for an eternity. That'll never go away. I hope mine is not written in this book. Maybe you don't mind for yours to be written in this book, but I really don't want mine to be written in this book. They may be.

**Isaiah 45:18—For thus says the Eternal, who created the heavens, who is God.** And we know about that creation. And it's talking about who formed the earth and made it, **who has established it, who did not create it in vain, who formed it to be inhabited.** So that tells us a lot about God. God has had a plan from the beginning and He did not create what we can see throughout—it's not just the earth, it's all those things that we can see through that Hubble Telescope—it's not created in vain. God created it to be used, brethren, and I can't wait for that time, to see what that creation is all about. But God has had a plan from the beginning to inhabit this earth with human beings, and He did not create it in vain. He has given man 6,000 years to do his own thing, to create his own religions, his own governments. But he reserved the last thousand years and the Hundred-year period for Himself. God's time, the reign of Jesus Christ upon this earth. And it was not created in vain, brethren. God has a plan and we will see that coming to fruition, that part of God's plan, Pentecost 2019.

**Verse 18**, the last part—I *am* the Eternal, and *there is no other*. It's pretty straight forward.

**[Verse 22] Look to me and be saved**—let's notice who it's written to—**all you ends of the earth**. It's not happened yet, but it will in just a short while when mankind will have the opportunity to understand and live God's way, the way that God says to live, to obey His Commandments, the

Commandments that so many say are done away with. This is the only way that it can be done, but it is in God's time and in God's order that it will be done. And God says, **Look to me and be saved all you ends of the earth! For I am God, and there is no other. I have sworn by Myself; the word has gone out of My mouth in righteousness and will not return—let's notice—that to Me every knee will bow.** The world will be brought to its knees, brethren. And when every knee bows we understand at the end of it all there will only be spirit beings that will be at-one with their God, when every knee bows. It will be a new world. It will be a new age then... actually, the beginning, brethren. That's what it will be. And God is giving you a preview of what will take place. Understanding of His plan. And He has given you a preview of what will occur and what is about to occur upon this earth. He is about to make His move to set up His Kingdom upon this earth, and then there will be no temptation by Satan for a thousand years. We understand that He is the source of deception and lies and he will be removed for a thousand years. And then we will have a hundred years at the end and that deception will not be upon this earth during that time. With Satan gone the streams of living waters that we're reading about will be able to freely nourish those that thirst - in other words, those that want to live the way that God says to live life. And it will create a time upon this earth that mankind has never experienced.

Let's go to Isaiah 43, chapter 43, Isaiah 43:19. Our minds cannot comprehend what is about to take place. In Isaiah 43:19 God says that He will make some changes upon this earth and He will do a new thing. That's what God says. So what is this new thing that God is talking about? He says, **It will spring forth; shall you not know it?** So that's the question: Will you not know it when it takes place? God says that He will **make a road in the wilderness and rivers in the desert.** In other words, He will give understanding in this wilderness that has been created by that demon world. And now they will know who God is and they will know what has been created through that deception. God says now He will make a way for everyone to have understanding of who he is and who Jesus Christ is. And it will be like rivers in the desert (it's the picture that is painted), where there has been no understanding of God and who God really is.

**The beast of the field (verse 20) will honor Me, the jackals, the ostriches, because I give—let's notice—waters in the wilderness.** Talking about understanding, understanding that was not there. So let's pay attention to what is being said and the context of what is being said in the very next verse, **To give drink to My people, My chosen.** Brethren, God says that He will do it. And you *are* like a well watered garden in the middle of a desert when you look at the understanding that you have. And when you look at the understanding of this world and the religions of this world, and so many different religions, you are like a well watered garden. It's a good way of saying it.

**This people I have formed for Myself (verse 21); they will declare My praise.** Brethren, God will do a new thing upon this earth. Change *is* coming to this earth. We can see that blessing will be poured out, that treasure that God tells us about in this book, that pearl of great price that God calls it.

Let's go to Isaiah 44:1—**Hear Me now, O Jacob My servant, and Israel whom I have chosen. Thus says the Eternal who made you and formed you from the womb, who will help you: Fear not, O**

**Jacob My servant; and you, Jeshurun, which means "Jerusalem," whom I have chosen. For I will pour water upon him who is thirsty.** So we see it written again about that water and it's poured out upon those that are thirsty; in other words, those that want what God is offering. So it's talking about that water of living waters. Many ways that it is said in God's book. ...**floods upon the dry ground.** Another way of saying it. **I will pour My spirit upon your descendants, and My blessing upon your offspring. They will spring up among the grass like willows by the watercourse.** So pictures a beautiful time and it paints us a beautiful, beautiful picture.

Let's notice what will begin to happen—**One will say, I am the Eternal's; another will call himself by the name of Jacob.** So it's written in many different ways and said in different ways, but we get the message. We understand what God is saying. **Another will write with his hand, The Eternal's, and name himself by the name of Israel.**

Let's turn over to Jeremiah 17, Jeremiah 17. We can see conditions that will start to exist. And with the demon world being restrained, and the earth starting to be healed, and God's spirit being poured out to mankind, we can understand that peace will be created upon this earth and mankind will be blessed. And man will learn to trust God when truth is upon this earth. Some will actually begin to trust their God. Not all, but some. And when they come to realize what is taking place, the deception that Satan was allowed to have upon this earth, and now that deception is gone and now they can have what you have. They can have what you've been offered, that pearl of great price, that treasure that was in the field.

**Jeremiah 17:7**—We used to sing songs about this very thing, and it's a beautiful song about a future time. And we have sang this song so many times in God's Church. We don't have that privilege much anymore, only at the Feast of Tabernacles now, because of the way we have been scattered. But there's coming a different time upon this earth when songs will be sang once again giving glory to our God. And **verse 7** tells us, **Blessed is the man who trusts in the Eternal, and whose hope is in the Eternal. For he shall be—let's notice—for he shall be like a tree planted by the waters.** So it paints us a picture and it paints us a picture of understanding and blessings that will be given to man, where man can flourish and where man can prosper. So it's how it's pictured, as being like a tree planted by the waters.

And those of us that do a little bit of gardening and planting some flowers and shrubs and things, we understand the importance of that water. We understand the importance of that nourishment that it gets. So this is painting us a picture of a time when those plants will get that nourishment, everything that they need to grow. And it is where it is nourished and it gets all the nourishment that it will ever need. Let's notice—**Which spreads out its roots by the river, and will not fear when heat comes,** because it's rooted and grounded in truth. And it's a blessing. And it's picturing a time when man will prosper. Mankind will be prosperous and have those treasures that God tells us about in this book. **Its leaf will be green, and will not be anxious in the year of drought, nor will it cease—let's notice—from yielding fruit.** So it pictures a beautiful time when man starts to understand and

produce fruit and man now begins to obey God, begins to keep the Sabbath, begins to keep the Holy Days. That's what is being pictured.

God tells us in verse 12—**A glorious high throne from the beginning**, from the very beginning, **is the place of our sanctuary. O Eternal, the hope of Israel, all who forsake You**—let's notice; so God is telling us a little more about His plan and what will happen—**All who forsake You will be ashamed**. And there is a plan for those at the end, brethren. **Those who depart from Me**—let's notice what God says—**will be written in the earth**. So we know that final judgment, that second death. We know about that second death. **Because they have forsaken**—let's notice why and how—**Because they have forsaken the Eternal, the fountain of living waters**. It is the source, brethren. The Great God of this universe, that's your source. And it will go out from Jerusalem when that City of Peace is here. God is bringing that City of Peace to this earth in just a short while. And that's what "Jerusalem" actually means, "peace." That's what it means. We understand what that city represents, that it is the spiritual temple that God is bringing to this earth. That's what the spiritual waters that are pictured will flow out from, those living waters.

Jesus Christ will usher in a period of time where there is knowledge of the Eternal God. Everyone will have access to God's spirit. Can you imagine the conditions that that will create upon this earth, when everyone starts to live the way that God says live life? We can see when Jesus Christ returns to this earth, we can see the change from one age into a new age. We know that God says eventually every tear will be wiped away. And that's the beginning of that plan to wipe those tears away, the Millennium. We find God making His move to set up His Kingdom upon this earth at that time and living waters will now flow. Spiritual healing will now begin. The healing of the earth will also begin also, brethren. Can you imagine what this earth will look like at the end of one thousand years after Jesus Christ returns to this earth and stops *all* the wars - all the wars. Just that one thing! Can you imagine what this earth would look like if there had never been a war upon this earth and everyone dressed and kept what God gave to them? Kept the yards mowed, the windows washed. No more, never a war, never have to fear about a war. Can we comprehend such a thing? Can't comprehend such a time.

That's not man's mind. It's been influenced by a demon world that wants to destroy what God is building. And man has been destroying this earth, but now Satan will be chained just before man annihilates every living thing upon this earth. And then God's spirit will flow upon this earth and now righteousness will rain down from the heavens, as God pictured it in this book that we just read about.

Let's go over to Psalms 97 and let's look at a few of the Psalms that David wrote about. God used David a lot in His book. We know that through the many Psalms that David wrote. And this is labelled as, "**A Song of Praise to the Sovereign God,**" and we have sang this song also many times. **Psalm 97:1**, let's notice what is being said and let's notice the timeframe that is being addressed. **The Eternal reigns; Let the earth rejoice; Let the multitude of isles be glad! Clouds and darkness**

surround Him; **Righteousness and justice are the foundation of His throne.** New Jerusalem, and now living waters will flow out and righteousness and judgment will be upon this earth.

**Verse 3—A fire goes before Him, and burns up His enemies round about.** In other words, what this is saying is God's laws will now be enforced upon this earth. Now Jesus Christ is ruling this earth with a rod of iron.

**His lightnings (verse 4),** talking about illumination, **will light the world; The earth—let's notice—sees and trembles.** Better said, mankind sees and trembles. **The mountains melt like wax...** In other words, we understand that he is coming to take over the kingdoms of this earth, the governments of this earth. We know that's what mountains represent, governments, kingdoms. And God says they will melt like wax. That's the way it's pictured at his return.

**Verse 6—The heavens now—let's notice—declare His righteousness, and among all the peoples see His glory.** It's talking about illumination who the Great God of this universe is, that illumination and that He has sent His Son back to this earth as King of kings and Lord of lords. And now His Kingdom has been established upon this earth and now a just government is upon this earth.

**Verse 7—Let all be put to shame who serve carved images, who boast of idols.** So it's a time when all the false religions of this earth will be done away with (that's better said), and it will not be allowed anymore. **Worship Him, all you gods,** speaking of those that are now in the God Family that have become Elohim. **Zion hears and is glad,** the very next verse. So the 144,000, here they're God now and they are at-one-ment with the Great God of this universe. They are at-one. **Zion hears and is glad, and the daughters of Judah rejoice because of Your judgments, O Eternal. For You, Eternal, are most high above all the earth; You are exalted far above all gods.** And it's when the whole earth begins to realize who the God of this universe is and who Jesus Christ is, and now they begin to hear truth. Truth is now going out just like in Nehemiah's day. There will be tears, brethren, when they hear the truth and when they realize what they have been doing and what they have actually done. They will realize that they have been deceived. And there has been much deception through all these religions that are out there, brethren, and it will bring some to tears that want to live the way that you live your life.

**Verse 10—You who love the Eternal, hate evil!** We do love God and we do hate evil. We love God's way of life. We love the correct way to live our life. We love those Commandments that teach us how to live life. God says that, **He preserves the souls of His saints; He delivers them out of the hand of the wicked. Light,** talking about understanding, **is sown for the righteous, and gladness for the upright in heart. Rejoice in the Eternal, you righteous,** and that's what we do every Sabbath, every Holy Day. That's what you're doing here today, rejoicing in that understanding that you have, rejoicing in what you are hearing about your God. It does light up your mind, and it gives you more understanding. God says to **give thanks at the remembrance of His very name, His holy name.**

So I hope you understand what you have been offered through that understanding. It is the most precious gift you could ever attain in this life, brethren, to have God's spirit and the understanding that is given to you through that spirit.

Let's go over to **Psalms 98:1—Sing to the Eternal a new song! For He has done marvelous things; His right hand and His holy arm—let's notice the timeframe—have gained Him victory.** Pictures the return of Jesus Christ back to this earth and it pictures a time of victory.

Let's notice **verse 2—The Eternal—let's notice what has taken place—has made known His salvation; His righteousness.** So let's pay attention to what's being said. **The Eternal has made known His salvation; His righteousness He has revealed—let's notice who he has revealed it to; He has revealed Himself in the sight of the nations.** So it is this time at the return of Jesus Christ, and now the truth will go out to the whole earth and it will be revealed in the sight of all the nations, brethren.

**Verse 3—He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God.** Those that are alive will see Jesus Christ returning to this earth and those that are alive in the Church of God will see the most awesome event that has ever taken place upon this earth.

**Verse 4** tells us to, **Shout joyfully to the Eternal, all the earth; Break forth in song, rejoice, and sing praises.** Because it's our time now, brethren. It's the time for God's Church. And when Jesus Christ is upon this earth there will be much rejoicing, brethren. **Sing to the Eternal with the harp—let's notice what's taking place—With the harp and the sound of a psalm.** Psalms will be sang once again, brethren, in God's Church. **With trumpets and the sound of a horn, shout joyfully before the Eternal, the KING. Let the sea roar, and all its fullness, the world and all those who dwell in it. Let the rivers clap their hands.** We know that the rivers don't clap their hands, so what is God saying? God says, **Let the hills be joyful together before the Eternal.** So who are the hills? We know who the governments in the cities are, brethren, so it's a beautiful way that God explains it to you and me, those that have His spirit. And He does it through painting you a picture of what is taking place. And it says, **Let the hills be joyful together before the Eternal; For He is coming to judge the earth.** That's why He's coming. **With righteousness He shall judge the world, and the people with equity.** It's not so today, brethren. Hopefully you never have to go before a judge in this age. It's kind of like throwing dice. Which prison will you go to? To see where they're going to put you.

But it pictures a time upon this earth that the earth will become, as some scriptures tell us, like the Garden of Eden all over again. We can understand that it's talking about the earth being healed and the minds of the people are being healed through the Church of God, brethren. The Church of God does not cease to exist. Remember that mustard seed? Just keeps growing and growing now. And it's through the truth that it will be done. And everyone now that wants understanding can have it. They will be offered that understanding that you have now, that pearl of great price that you have in your mind.

**Psalms 99:1**, and let's notice the timeframe. And it's when, **The Eternal reigns; let the people tremble! He dwells *between* the cherubim. Let the earth be shaken!** Brethren, when God makes a move there's going to be some fear upon this earth. They will never see a time like's in our future, never again. And it's when the people will tremble. **Let the earth be shaken! The Eternal *is* great—**let's notice where—in **Zion**. So we know the timeframe. We know that the 144,000 is there, and **He *is* high above all the peoples. Let them praise Your great and awesome name—it *is* holy. The King's strength also loves justice. You have established equity. You have executed justice and righteousness—**let's notice where—in **Jacob**. **Exalt the Eternal our God, and worship at His footstool—He *is* holy.**

Moses and Aaron were among His priests, and Samuel was among those who called upon His name. They called upon the Eternal, and He answered them. He spoke to them in the cloudy pillar. They kept His testimonies and the ordinances that He gave them. So they were obedient and they will be here on 2019, brethren, Pentecost. These very people we are reading about, they will be resurrected back to spirit life. **You answered them, O Eternal our God; You were to them God-Who-Forgives, though You took vengeance on their deeds.** In other words, they paid a price for their actions when they sinned, even though they were forgiven of those sins.

**Verse 9—Exalt the Eternal our God, and worship at His holy hill; For the Eternal our God *is* holy.**

**Psalms 100:1**, God tells us to, **Make a joyful shout to the Eternal, all you lands! Serve the Eternal with gladness. Come before His presence—**let's notice; we've been talking about singing those songs that we used to sing—with singing. **Know that the Eternal, He *is* God. *It is* He *who* made us, not we ourselves.** So the whole earth will now begin to understand all this garbage that's been taught in our schools, it's just a bunch of baloney. It is the Great God of this universe who made us. And now that will be taught everywhere, brethren. We understand that it is God who has called us. We understand it is God that has offered us this treasure that we have, this treasure in earthen vessels that we are told about in God's book, His holy spirit. And now you have understanding from your God. ***We are His people and the sheep of His pasture.*** We are. That's who we are.

**Verse 4—Enter into His gates with thanksgiving, *and* into His courts with praise. Be thankful—**let's notice—**Be thankful *and* bless His name.** In other words, be thankful for what He has given you, that understanding, that pearl of great price, that treasure that God calls it that you have found.

Let's go over to Isaiah 29 and let's see what was written through Isaiah. **Isaiah 29:19.** We know that there are some good times ahead when the Kingdom of God will be here upon this earth, and then we will have a righteous King upon this earth and there will be much peace brought to this earth. **The humble also (verse 19) shall increase *their* joy—**let's notice how—in **the Eternal, and the poor among men shall rejoice in the Holy One of Israel.** So let's notice what is taking place so that this joy can take place. **For the terrible one is brought to nothing.** Satan has been removed and will eventually be brought to his fate. And we know what that fate is. But he will be brought where he

will not be able to deceive anyone anymore. And this is the time when the terrible one is brought to nothing. And let's notice, **The scornful one is consumed, and all who watch for iniquity are cut off—Who make a man an offender by/through a word, and lay a snare for him who reproves in the gate, and turn aside the just—let's notice how—through empty words.** And we have seen this take place in the Church of God, brethren, over and over. Laura, my wife and I, and Ron, and the ones that have been here for a long, long time have seen thousands go by the wayside, thousands upon thousands. I know... I don't know how many Laura has sat in, but I sat in congregations of 15,000, and now they are no longer here.

**Therefore, thus says the Eternal, who redeemed Abraham—let's notice—who redeemed Abraham concerning the house of Jacob: Jacob—let's notice—will not now be ashamed.** We know about those promises that were made. **Nor shall his face now grow pale.** God made some awesome promises to Abraham when he was alive upon this earth. Can you imagine when Abraham is brought back to life and now he sees those very promises that were made fulfilled? Can you imagine the mind of Abraham and what he will think when he is resurrected back to life as a spirit being? And Abraham now has eternal life in the God Family. He has become in the God Family. He has become Elohim. And now he will see God's promises that were fulfilled as a spirit being. Can you imagine the joy that he will have **when he sees, verse 23—let's notice what's written—when he sees his children, the work of My hands, in his midst. They will hallow My name—and let's notice—and hallow the Holy One of Jacob, and fear the God of Israel.**

Let's see what will take place for some, **verse 24.** And I hope this is what has happened to some of those that have walked side-by-side with you and me. I hope this is what happens. **These also who erred in spirit will come—let's notice what will happen to some—those who erred in spirit will come to understanding, and those who complained will learn doctrine and learn the truth.** I hope that is what has happened to some.

Isaiah 66. But when those of old are resurrected and they see the work of God's hand and what has taken place, what God has accomplished, when they see that New Jerusalem that is spoken about in God's book and they see those that were resurrected of old that we have been reading about today, it says that Jacob will not now be ashamed and he will see the fruit of God's hands, the first phase of God's plan.

And **Isaiah 66:10** it says, **Rejoice with Jerusalem, and be glad with her, all you who love her.** So can you imagine this time when the 144,000 are here as spirit beings? And some of you sitting in this room will know some of those when they were alive upon this earth. Can you imagine the rejoicing that would bring to those that knew some of those that will become spirit beings? Can you imagine the confidence that that would give them? Well, that's what happened to the disciples when Jesus Christ was upon this earth, when he would pop into that room and disappear. And he did that for what, forty days. Can you imagine experiencing those things? Well, that will kind of happen again with that 144,000, especially at the Hundred-year period when all are resurrected and there are spirit beings upon this earth.

It says, **Rejoice for joy with her, all you who mourn for her; that want to be in the God Family, to become Elohim, That you may feed and be satisfied with the consolation of her bosom, that you may drink deeply and be delighted—let's notice—with the abundance of her glory.** It will be a glorious thing, brethren, when that City of Peace is upon this earth. It will be a glorious city.

**Verse 12—For thus says the Eternal: Behold, I will extend peace to her like a river.** So our mind cannot comprehend that kind of peace, the peace that will be brought to this earth and that will be given through that New Jerusalem, that City of Peace that it is called. **And the glory of the gentiles is like a flowing stream.** So it pictures people repenting like a flowing stream, and they're calling them "gentiles." But when the truth begins to go out that's what will begin to take place. It will be like a flowing stream, wanting to know more about their God. And it will be like a flowing stream. **Then you shall feed; On her sides and shall you be carried—let's notice how it's pictured.** It's like we have some small children in here and you see them being dangled on their knees. That's the way it's pictured. And that's the way God paints us a picture here. **They will be dangled on her knees.** It's the way God had it pictured. **As one whom his mother comforts, so I will comfort you; and you shall be comforted—let's notice where—in Jerusalem, the City of Peace, New Jerusalem.** It's said many different ways.

**When you see this your hearts (your minds) will rejoice. And your bones will flourish like grass. The hand of the Eternal will be known to His servants.** They will know who God is and who Jesus Christ is. **And His indignation to His enemies. For behold, the Eternal will come with fire and with His chariots, like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. For by—let's notice how God said He would do it—For by fire and by His sword the Eternal will judge all flesh,**  
**and the slain of the Eternal will be many.** Not a few, "will be many." God says in this book at the end when Satan is released, just at that time there will be so many that rebel that it will encompass the breadth of the earth. That's how it's written. So it's many, it's not a few.

And I'll just quote this from **Revelation 20.** You don't have to turn there. Says, **When the thousand years have expired Satan will be released from his prison and will go out to deceive the nations, which are in the four corners of the earth, Gog and Magog, to gather them together to battle whose number is as the sand of the sea.** That's a lot; it's not a few. **They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.** God handles it very swiftly, brethren. And there are so many that it says they encompass the breadth of the earth. Can't imagine such a thing after 1,100 years of knowing who God is and who Jesus Christ is upon this earth.

Let's continue on in **verse 16 [Isaiah 66].** Let's notice how God said He would do it, **For by fire, we know about that lake of fire, and by His sword,** talking about the truth, about the correct way to live, **the Eternal will judge all flesh.** And for those that want this way of life, they will be offered Eternal life. And for those that rebel, that lake of fire. **...and the slain of the Eternal shall be many,** which we just read.

And let's notice the rest, **verse 17—Those who sanctify themselves and purify themselves—let's notice; this is talking about the gardens which was a place where they went to worship—*To go to the gardens***

**after an *idol* in the midst**, and we know that's what they used to do, go to those gardens. Today it's the Baptist church on the corner, the Catholic church on the corner. Let's notice what they are doing, **Eating swine's flesh and the abomination and the mouse, shall be consumed together, says the Eternal. For I *know* their works and their thoughts. It shall be that I will gather all nations and tongues, and they will come and see My glory.** That's what God says. Brethren, the false religions of this world will be done away with in just a little while. It *will* begin to take place. Those that eat swine's flesh and go to the gardens, is the way it's pictured. But that's what it's talking about, the groves, the religions of this world. It won't be allowed anymore. And they will be able to see (some), and they will be able to repent, and they will be able to see God's glory if they become obedient.

**I will set a sign among them (verse 19); and those among them who escape I will send to the nations: *to* Tarshish, Pul and Lud, who draw the bow, and Tubal and Javan, and *to* the coastlands afar off who have not heard My fame nor seen My glory.** And let's notice what takes place. **And they will declare My glory among the gentiles. Then they shall bring all your brethren for an offering to the Eternal—let's notice where they come from—*out of the nations*; so it's pictured as on horses and in chariots and in litters, so it's talking about bringing them to God's holy mountain, the New Jerusalem, says the Eternal, as the children of Israel bring an offering—let's notice—in a clean vessel into the house of the Eternal. And I will take some of them for priests *and* Levites, says the Eternal.**

**For as the new heavens and the new earth which I will make will remain before Me, says the Eternal,**

**so shall your descendants and your name remain. And it will come to pass *that* from one New Moon to another, and from one Sabbath to another, all flesh, not "some," all flesh will come to worship before Me, says the Eternal.** That's what God says. Eventually all flesh that are left will come to worship the God of this universe or there will be the lake of fire for them.

Let's go over to John 16, John 16. We've read this a few times lately, but let's go back through it. **John 16:19.** And it's where Jesus himself was answering the disciples. And let's notice what was being asked of Jesus—**Now Jesus knew that they desired to ask him, so he knew what they wanted, and he said to them, Are you inquiring among yourselves about what I said, A little while, and you will not see me; and again a little while, and you will see me?**

**Verse 20—Let's notice—Most assuredly, I say to you that you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will be turned into joy.** So this is the analogy that Jesus gave them. We know he spoke in parables. And this is the way that he was explaining it. And Jesus is using birth pains, about giving birth. That's where he's headed. And I've never experienced birth pains but I've witnessed it four times in my lifetime. So I see some laughing; some

have experienced this firsthand. All the women that have given birth know exactly what this is saying better than the men. But we all know what pain is. We do understand that. And we know that birth pains are mostly pretty painful, most that have experienced it.

**A woman (verse 21), let's see what Jesus told them, A woman, when she is in labor, has sorrow because her hour has come, because of the pain, not because of the child that is being born, but as soon as she has given birth to the child—let's notice that the pain is forgotten and now joy has replaced that pain—she no longer remembers the anguish, for joy that a human being has been born into the world.** So now it's happy times, the pain is gone. **Therefore, this is what Jesus was explaining to them, Therefore, you now have sorrow,** and you and me do in Satan's world at this time, but we can see those birth pains that Jesus Christ is telling them about and how it would take place. And it applies to you and me at the end of this age. **...but I will see you again—let's notice what Jesus is telling them—and your heart (your minds) will rejoice, and your joy no one will take from you.** Never again. That joy will never be taken from them again. The promise from our God that our joy will be forever with no pain, that's what our promise is from God. No more sorrow when we attain that treasure, that pearl of great price. No more crying. Eternal life forever. These disciples will be here on Pentecost 2019 and experience this time that Jesus Christ was telling them about. And Jesus Christ will see them again. And this is telling us there will be much rejoicing, to see those that he walked side-by-side with when he was alive upon this earth. Can you imagine the joy that Jesus Christ and God the Father has to see those? All of them except John died a horrible, horrible death, brethren, for what they believed, for what you believe. They killed every one of them. John is the only one that died a natural death. And it's because of what they believed. Just like you.

**Revelation 19:1—After these things I heard a loud voice of a great multitude in heaven, saying, Alleluia! Salvation, glory and honor and power *belong* to the Lord our God! For true and righteous *are* His judgments, because He has judged—let's notice—the great harlot who corrupted the earth with her fornication.** Talking about that religious deception that has been here for 6,000 years. **...and He has avenged on her the blood of His servants *shed* by her.** And we know what the Catholic church has done to God's servants down through time, and many others, not just the Catholic church, but especially them and the deception that they have spewed through the ages.

**Again they said, Alleluia! Her smoke rises up forever and ever!** So it comes to an end. It's the time when it is taking place. **And the twenty-four elders and the four living beings fell down and worshiped God who sat upon the throne, saying, Amen! Alleluia! Then a voice came from the throne, saying, Praise our God, all you servants (all you His servants), and those who fear Him, small and great! And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, Alleluia! For the Lord God Omnipotent reigns! Let us be glad and rejoice and give Him glory—let's notice what's taking place—for the marriage of the Lamb has come, and his wife, talking about the Church of God, brethren, has made herself ready, those that will be in that first resurrection.** And we know the order of things, but this

is the beginning. **And to her it was granted to be arrayed in fine linen, clean and white, pictures being clean, cleaned up, for the fine linen—let's notice, it tells us—is the righteous acts of the saints.**

**Then he said to me, Write: Blessed *are* those who are called to the marriage supper of the Lamb! And he said to me, These are the true sayings of God.** God says these words are true. God says this is what will take place, what you've been hearing today, these words that are written in His book. Brethren, to understand the plan of our God and what is taking place is an awesome blessing. Jesus Christ will be here in just a short while and you know that. You will get to see those of old that we have been talking about.

**John 18:37.** We know this, but let's look at it. Jesus Christ was born to be a King, and that's what he will be when he comes back to this earth to set up God's government upon this earth. And we know that when he stood on trial for his life before Pilate, Pilate asked him, **Are you a king? And Jesus answered to Pilate and told him that, You say that I am a king.** That was Jesus' answer. And then he said to Pilate. **To this end was I born,** in other words, that's the reason he was born, to become the King, and for this cause he came into the world. That's what he told Pilate.

**Verse 36,** let's notice what Jesus Christ told him. And Jesus said to him, **My kingdom is not of this world,** not of this age. When we look at that word where it says "world," most of the time it's talking about an age. And that's better said because that's what Jesus is telling Pilate. And Jesus was telling Pilate that he was born to become a King.

Let's go over to **Luke 1:31** very quickly. It's just over a few pages. And let's look at what was told to Mary. We know that an angel was sent to Mary to tell her about what would take place. And the angel told Mary that she would conceive in her womb and that she would bring forth a son and that she would call his name Jesus. And he also told her that, **he will be great and will be called the Son of the Highest; and the Eternal God will give unto him the throne of his father David. And he will reign over the house of Jacob,** we've been talking about Jacob today, so here we see Jacob injected again, the house of Jacob, **forever, and of His kingdom there will be no end.** These scriptures tell us that the Eternal God of this universe is the Supreme Ruler, brethren, of this universe. These scriptures tell us that Jesus Christ will be a King. These scriptures tell us that Jesus Christ will rule *all* the nations... all of them. He is coming to take over the kingdoms of this world and he will rule for an eternity, brethren.

Luke 19:12. Jesus Christ is the nobleman of that parable and it tells us that he went to the throne of God. He "went to the far country." That's what this tells us. And I'm probably ahead of you, but you can just listen to some of this. And he went to be coroneted as King of kings over all the nations, and then he was to return back to this earth. And unless God intervenes no human flesh will be saved upon this earth, brethren. But it's at this very climax of that destruction that Jesus Christ will return back to this earth and set up God's Kingdom upon this earth and the government of God upon this earth. This time he is coming as King of kings, just like he told Pilate. That's why he came the first

time. He's coming back this time as a Lion. Came the first time as a Lamb. This time he's coming back as a Lion to do what we have been reading about today. And it's not long, brethren. We can count the months now.

World government will be established upon this earth with a new King, with a new government upon this earth, and now the nations will be ruled with a rod of iron. That's what God says in His book. And that will begin to teach mankind the correct way to live, the Sabbath, the Holy Days, and the plan of God and what it's all about, and why it all took place, why Jesus Christ had to come to this earth and hang upon that stake and spill his blood to that ground. I cannot imagine hanging on that pole and that soldier sticking that spear in his side and being beaten so much that he was unrecognizable as a human being. Couldn't even tell who he was. But he came that time for a reason. He's coming back this time for a reason, to set up the Kingdom of God upon this earth and set up the government of God upon this earth. And Jesus' very gospel while he was upon this earth was about the Kingdom of God, and it was about coming to stop the wars, coming to save mankind, coming to stop the nuclear annihilation that would actually take place.

Russia is about to launch that plane. Why would they launch such an airplane? Why would they build such an airplane? They know those weapons will be used, brethren. We used them in World War II. And that's a firecracker compared to what we have today. Jesus Christ is coming to stop that annihilation that would take place. He's coming to stop the pain and the suffering, when we focus upon the whole plan of God. He's coming to usher in peace upon this earth, that City of Peace that we hear so much about is coming to this earth with 144,000, that first phase of God's plan, those that have entered the God family, that 144,000. And they will have received that pearl of great price, that treasure that God tells us about in this book. And they will be here on Pentecost of 2019 along with those of old that we have touched on today, just some of those. And some sitting in this room will see those.

Let's go over to Isaiah 2, being we're focused on some of what will take place. God tells us in His book that all of mankind will be humbled. God tells us in His book that all knees will bow, all of them. **Isaiah 2:9**; let's see what God had written. Because this is on our horizon, brethren. God tells us through Isaiah man is humbled, men are brought low, forgive them not. So there's going to be much destruction, brethren, upon this earth. **Enter into the rock, and hide in the dust, from before the terror of the Eternal and from the glory of His majesty. The haughty looks of man will be brought low,** and the pride of men will be humbled. That's what God says. God says that it will take place, it will come to pass. **And the Eternal alone will be exalted in that day.** Only God is going to be exalted. The day that he is talking about is about one that there are many prophecies about in God's book that you and me have heard about for many, many years, those of us that have been around for a long time.

Let's look at **verse 12—For the Eternal of hosts has a day—let's notice—against all that is proud and lofty, against all that is lifted up and high.** In other words, against all the people, especially those filled with pride.

**And the haughty (verse 17), And the Haughtiness of man will be humbled. That's what God said, and the pride of men will be brought low. And the Eternal alone will be exalted in that day, and the idols—let's notice, all those false religions—shall utterly pass away. Everything that man worships that is not true will be done away. And men will enter the caves of the rocks and the holes of the ground from before the terror of the Eternal, and from the glory of His majesty when He arises to terrify the earth. In that day man will cast forth his idols of silver and their idols of gold which they made for themselves to worship, to the moles and to the bats. And we know that man will worship about anything today. You can see them polishing those automobiles out there. But now this tells us that those things will not be important anymore because something is taking place.**

And it says, **to enter the cavern and the rocks of the cliffs from the terror of the Eternal, and from the glory of His majesty when He arises to terrify the earth.** So there is terror coming, brethren. We see it on the news, but it's going to be much more terror than that before we get to the end. God is going to intervene into the affairs of this world in a mighty and powerful way. And we have one coming on the scene in these last months to tell this world about it's ways, to tell them about it's coming to an end. It's been left to its own way of doing business, this world has. It's been left to its own governments, but it's coming to an end.

We know the day. We know the timeframe. We know when the Kingdom of God will be set up upon this earth. We know that it's a time where God will now intervene and it's a time when your eyes will see some awesome, awesome things, brethren. There's coming a time when God will tread the winepress. That's the way it's wrote in this book. And it will not be a pretty picture, brethren. We know about the scriptures that tell it will take seven months to bury the dead, and we are approaching that time. Can we see why we are to be prepared as the Church of God? Can you see why that is your name? Preparing for the Church of God, preparing for the Kingdom of God that is coming to this earth. Can you see why you have that name? I hope you understand where you are and who you are, brethren, and where we are in time and what you have been offered, that treasure, that pearl of great price.

And that will conclude the sermon today.