

We're starting a... It's not a new series; it's a new sermon, and it is a continuation in one respect of what we were covering as far as topics and the teachings of the Church that are going to be on the website because the last one that I didn't cover last Sabbath is the one we're covering today in a sermon, *Yahweh Elohim*.

Going through this I just can't help but be inspired by seeing what God has given to us at different times and how blessed we are in this age to receive so much. Because, well, I'll get into that as we go along. But again, it's really inspiring, it's exciting, it's incredible how blessed we really are, how much wealth God has given to us on a spiritual plane to know things. Not just to know them but to come to in time understand them, which we'll be covering at the Feast.

It's one thing to know something and receive something in a sermon and you've been given knowledge of it, it's another thing to come to understand it. That takes time. It doesn't happen immediately just because you hear a sermon. It doesn't work that way. There are certain experiences you go through, there is certain building you go through, and then in time, we begin to understand it. And then because of that understanding, that's when we really begin to make the choices of what we believe.

So, we can know something but to come to understand it, what it's about, why, and so forth, and then to choose to be at one with God in that, that it's your choice you believe it with all your being, that's what it's all about. That's exciting.

So, I'm going to read the first portion of what's stated in the topics and then add some things as we go along here and what's also contained there. It says:

**Yahweh Elohim:** You may or may not have difficulty understanding a major area of change in doctrine that you will need to address if you are one of those scattered from the Worldwide Church of God after the Apostasy. The understanding of Yahweh Elohim is something that God simply did not fully give to Herbert Armstrong.

God progressively reveals things. To me, that was another thing that God gave to us as a Church to help us to understand something, that everything wasn't given all at once. Over six thousand years that isn't the way God works. And when we come to understand why He did it that way that's what I'm talking about when it comes to understanding. To understand God, to understand how God functions, how God works, how organized, how and why in timing and so forth that God does things as He does, it just helps you to be more in awe of God, to draw closer to God, to be in greater agreement with God in that respect by those choices that are made.

But to understand progressive revelation in itself as God reveals more truth is an awesome thing to grasp and comprehend. It helps us to understand people of old. It helps us to understand that in the beginning when we want to talk about Abel, he didn't have a whole lot. And you get all the way down to Noah, he didn't have a whole lot. He was judged by other things that God gave to him, his mind, his attitude, his spirit toward God working with him.

And then Abraham about ten generations later. Incredible! So much more was given to him than what was given to the others. But still, a long way away from so much that God has given through time, especially to the Church when the Church began. And then you just go on through time. And by the time you get to Moses taking the children of Israel out of Egypt God begins to give a whole lot more. But even then, it's very much on a physical plane. It's knowledge but not understanding, as a whole. They didn't understand what he was giving. Only a few, obviously, were blessed in that, Moses himself obviously being one.

But anyway, let's go on. So, talking about what was given to Herbert Armstrong. Not everything was given to him then even at that time.

This understanding was reserved for later in order to make a distinction in where God was working in this end-time and where He is not working in the more than 600 splinter groups that became organized out of the WCG (Worldwide Church of God).

So, this didn't happen by accident. It wasn't a fluke, that all of a sudden God says "Now what am I going to do with the Church, there's been an apostasy!" Well, He prophesied it. He knew what was coming. He knew exactly the formation of it, what people would do. And so because of how He worked with the Church He lets us make our own mind, our own choice, and He knew what would happen after a period called Philadelphia, what would happen in Laodicea when there was no longer an apostle and all the knowledge that was given all of a sudden and technology.

You have to understand, you can't rule that out. You have to understand why this took place. It's because of all the technology, the ability to have all the material in front of them that we did, things that were written in the meantime for people. Strong's Concordance, as an example, that was a great tool! The work that went into that, amazing! But to have a book like that that you could go into, how much more than (if you want to go on just a little bit farther) things that happened with computers and the ability to research.

And so, living in the age we've lived in even Herbert Armstrong was amazed to see the things he saw. I remember him writing in the book about – his autobiography – about how exciting it was when he was finally able to fly from LA to New York. And he talked about how exciting it was. Now, he had to stop about four times along the way, but he made it (because of the flights and so forth at that time). Today? Four hours, four and a half, to New York probably four and a half at least.

And then the radio. That was awesome when he came to understand the power of radio. And then the Church... It just goes on and on and on.

But technology played an incredible role in this matter of the Apostasy because people thought after Herbert Armstrong gave what he did, he died and all of a sudden we have a church that doesn't have an apostle and there are some things there that are being stated and said from time to time that start causing some difficulty, and it got worse and worse as we went along.

But the mindset of people and what was taking place, they felt they had enough. They were rich. They didn't need Herbert Armstrong. They were already starting to feel that; evangelists were starting to feel that at that time. That they didn't really need to be there when he spoke. Because they'd heard everything, they knew everything, nothing new was going to be given. And the two trees? They just kind of got tired of some of that stuff even in sermons. Amazing! They didn't get what he was saying.

So again, to understand how the Apostasy occurred, God let people make their own choices. He let people come to the conclusion, not by logic but just by selfish carnal nature, that we are rich and increased with goods. And then everything else we had the history of. Anyway, going on:

This understanding about Yahweh Elohim was reserved for later in order to make a distinction of where God was working in this end time and where He is not working in the more than 600 splinter groups that became organized out of the WCG (Worldwide Church of God).

That's important, because in 2005, powerful what God gave to us. Understanding things about Yahweh Elohim, understanding things about Joshua the Christ that we didn't comprehend before, and God setting those things right as far as the Church was concerned. And no one else out there in the splinter groups. It made a clear distinction of where God was working.

That gave me incredible encouragement. One of the greatest encouragements I got from that was knowing what I was going to give and not knowing... Because I was convicted, and I knew I had to give it. But I didn't know if the entire Church or part of the Church or how much of the Church was going to be able to see and receive it. And to see that happen throughout the Feast as different ones came to see it? There is one person especially that I marvel at, came down to the Last Great Day and *Melchizedek*, and then he saw it. Amazing! Amazing how God works with us. But to witness those things, that's God's spirit in action. Awesome!

Yahweh Elohim was the only true God of the Old Testament writings, and later Joshua the Christ became His Son who was born of Mary. Joshua the Christ was not Yahweh Elohim.

The problem was that too many in the Church really believed that. They believed that he was Yahweh Elohim. And God let us believe that for a long time over scriptures that now are so clear now. It's like, it's almost like... It's like looking at Pentecost and thinking, "How could we have ever believed Monday?" But

we did and we were convicted of it. And I could have sat down with anyone before that was changed and say “This is why. These are the scriptures.” and believe it with all my being. God let us do that.

It’s here in this topic that a most incredible thing is revealed in the midst of all this, and it was first revealed to Moses.

Exodus 6. And so this too is quoted in the topic here (Exodus 6:2). I love this! To think what was taking place after all this time, a progressive revelation that wasn’t known before. Awesome and powerful at that time. I think how much more has been given to us now and I don’t know if we receive it with that kind of awe as even something like this should cause.

*“God (Heb—Elohim) [The Family name; uniplural word for God.] God spoke to Moses and said to him, I am the Eternal One (Yahweh) [that’s the word that’s used] ... I am Yahweh” (Self-existing One often translated as [in capital letters in Bibles as] LORD [all four letters are capitalized])...*

And that’s how you know what word it is, it’s Yahweh.

...and then sometimes Jehovah.

Which, I hate the use of that word, the way it’s been used and misused. “I am the Eternal One, or I am Yahweh.” Now, this to me is incredible. Now, because the word is used before, but that’s because of the writings because they were identifying who it was, but it wasn’t known until this moment.

*“I appeared to Abraham, Isaac, and Jacob by the name of God Almighty (El Shaddai). But by My name (Yahweh), the Eternal One, I was not known to them” (Exodus 6:2).*

Now, that... It’s like the hair on the...if I have hair on the back of my back... Right now, it’s like my spine. It’s like, this is inspiring! This is awesome! (Now, I don’t have hair back there, some people do). Anyway, incredible! No one else. Abraham, Noah, none of them. None of them knew His name is the Eternal Existing God, the Self-existing One, different ways to translate it. And yet He was giving this to Moses. Beautiful! After all the time that had gone by.

Going on. So, as this topic continues it addresses a most basic truth about God. It states:

The truth is there is only one God who has eternally existed, and His name is Yahweh, the Eternal One, the Self-existing One.

That’s what God told the Israelites. Isaiah 45, very clearly written here finally later on and by Isaiah here when He even gets more specific, when He teaches this through him.

**Isaiah 45:5—I am Yahweh, the Eternal One, and there is no one else.** Now, we had that for a long, long time. We had the scriptures. But when your eye is... That’s an amazing thing. When God doesn’t let you see something you can’t see it. You can read right over it, but you don’t digest it. You can’t see what He doesn’t reveal. And if He doesn’t reveal certain things about Himself you can’t see it. So, people would

read right over this, "And there is no one else." Should have told us by the simplicity of it all there is no one else; there is no other God!

But we believed for a long, long time throughout Philadelphia and on into Laodicea that there were two Gods in the Godhead, Joshua... And what was taught, was Yahweh. But then when it got down to talking about certain ones, well, which one... "Well, maybe God the Father..." It became confusing. So, there was another God, and Christ maybe was Yahweh Elohim? So, it's just confusion. And not knowing the truth, that's what you have. If you don't know the truth, there is just confusion until God reveals what truth is. And then, all of a sudden, it's like, "Ah ha. Now I see it."

**...there is no one else. There is no God...** And if we understand it's a uniplural word, there is no one else, just Him. He meant what He said. But we couldn't... I didn't read that. I didn't comprehend that. **...except Me.** "No one, no God except Me."

**I strengthened you although you have not known me.** And it's a word that can be all inclusive of many things. And if we think about God and think of what He gave to Israel, but He gave it to all mankind. He gave us everything. He gave us a planet that you can breathe on, a planet that can sustain us, air to breathe, life on it that is awesome. Everything else that's here that can help care for mankind as we learn how to care for ourselves as families, as whatever has gone through time and what people have to do to survive and live and go out and work to have food and all the things that take place.

So, He says, "I strengthened you." "I'm the one who did this. I gave everything to you although you have not known Me." Then the history of mankind as a whole people haven't really known God. They've heard things about God or whatever, whatever certain ones teach about God. But to know God?

**...so that you may know Me from the rising of the sun and from the west, that there is no one except Me.** And we still didn't accept that, didn't see it. **...there is no one except Me. I am Yahweh.** "I am the Eternal One." "I am the Self-existing One" **and there is no one else.** Beautiful verses.

So simple to us now. It's like Pentecost being on Sunday. So simple now. But it wasn't always that way. We should marvel how God reveals things. And through the power of His holy spirit He communicates with the spirit in us. Then we can really know something. We might feel we know certain things but until God reveals it and makes it clear and puts everything together for us and gives us those things we can't see it. Awesome!

So going on with the article here.

Elohim is the name of the God Family. It is similar to a family name like Jones or Smith. Mankind has many family names, but the Godkind will only have one family name, Elohim.

So, God gave that to Herbert Armstrong to understand. It's a uniplural word. It's about a family. That's what God is doing, He's creating a family.

God Almighty (El Shaddai) who spoke to Abraham revealed Himself more fully to Moses by saying that His name was Yahweh Elohim, an aspect of Himself that's incredible, the Self-existing One.

Something that we can't comprehend, that we should be more in awe of God. We can try to think about it. Because we can only see everything has to have a beginning. And when it comes to God, to understand that's not true, we can't... You cannot comprehend that! You don't know that. You don't understand that, and you shouldn't even try because it's an absolute waste of time. Really is! To understand something that has no beginning, a being, all mighty, all-powerful, the Great God? We can't...

We're so puny and so small we don't... We can't grasp how puny and small we are, we really can't. And yet this is what God is doing. It's about us. It's about those who can come through human life to potentially have life in a God Family, Elohim. And Joshua is the first of the firstfruits, of the 144,000 that are going to be added to it. Not of the 144,000, but he is the first of the firstfruits, speaking of firstfruits.

Incredible to understand this process. Can you imagine how—We can't grasp it!—how exciting it was for God after right at four thousand years all of a sudden what He had planned and built everything upon, the Messiah, the Passover, and all the plan around all that, His own Son begotten of Him, directly from Him, who would have a mind like no other...that we don't understand fully by any measure. And we won't comprehend that until we're in the God Family in its fullness by any measure at all.

So, "the Word made flesh," who still had to be baptized, who still had to receive the impregnation of God's spirit. And we don't all understand that. It's a process to learn and grow and understand it. To know it, but to understand it we grow in those things. We don't receive everything all at once.

So, what we're covering is also stated in Truth #42 that's been given to the Church in this end-time. I'm going to go ahead and read that.

**42 (21) God the Father is Yahweh Elohim and He alone has eternally existed.** The teaching that Christ has always existed is not from scripture, but became established in the Nicene Creed that emerged out of the work of the Council of Nicaea in 325 AD.

Incredible to know that and to understand that, what took place. The power that Satan had in raising up a church that would be totally against God's Church and would twist and distort things about God, about Christ, and everything that was ever written in order to keep people in the dark, in order to keep people confused, in order to get people to go in all kinds of directions. Using the haughtiness of mankind, the pride of mankind, that someone else sees another facet and so they start a church over here. That's been the history.

Course, this one here lasted a long time, and then certain ones started breaking away from it because of technology. They had a book. They didn't just hear somebody up there blabbering in Latin to them that

they couldn't understand in the first place. They had a book they could read. Printing press and all the things it started.

Going on:

This creed established the creation of the Trinity doctrine.

What an incredible thing that God has gradually brought us out of, that darkness, that confusion of what was done in 325. Long time. But He had a plan for it all the way through to allow it to happen. Satan doesn't do anything, doesn't come up with anything that God doesn't know what he's doing and why he's doing it. Knew exactly what that being would do through time. Giving certain parameters He knew exactly what he would do. And all this so we could become a part of Elohim.

This creed established the creation of the Trinity doctrine. It is from this time that the true origins of the Catholic Church began. It wasn't until hundreds of years later that the Protestant churches emerged and also adopted this teaching of the Trinity of the Church of Rome.

You know it boggles my mind sometimes even on a physical plane to think that somehow they can deceive themselves into thinking that they're not giving...that they haven't given a stamp of approval and authority to the Catholic Church, because they took so much with them. That's where they got it all. They just pieced little things here and there and added a piece here, whatever, but they hated that government, they hated... and so they wanted to start their own. But basically, they had the same stupid teaching like this here, the Trinity. You know, their minds were deceived, they couldn't understand the truth. Sunday worship, Easter, and then later on Christmas and all these things that have been there for so long and different in parts of the world in different religions.

The truth is, what earlier had been translated into scripture as the "Holy Ghost..."

You think that was an accident or on purpose? To put a word in there concerning God's spirit when they knew – they knew a lot of the things they translated because it was their doctrine. And so, they have to uphold their doctrine. They did certain things on purpose. To use a word that is different from what "spirit" is, about life, but to understand it on a spirit plane that comes from God? "No, let's use the word "ghost." It gives the impression of something that ..." anyway. "Ghost." Do I have to say any more? Look how far that's come through time and the word and how it's grown and what it means. They did it on purpose "Because it's a being." That's what they had to teach. "It's a being. It's not the power of God."

The truth is, what earlier had been translated into scripture as the "Holy Ghost," which is supposed to be one of the beings of the Godhead, is misunderstood and is not a being at all. The correct translation should be "holy spirit," which is simply the spirit that comes from the One Eternal God—Yahweh Elohim. There are not three beings in the Godhead as this doctrine of the Trinity teaches.

Now, sometimes it blows my mind when people leave PKG, because they've known these things. So, what on earth? Is God real? Does God exist? That's what it comes down to. Does God exist even? Is there a God? And if there is then what's true? And in many ways because of technology, it's not as hard as it used to be. That's why we're at a point where as soon as various things happen where mankind is humbled because of what's happening the floodgate is going to be opened up to the opening up to the mind through the power of God's spirit.

It's not going to be that difficult in so many respects as far as the world is concerned worldwide because they're going to be humbled in a way mankind has never been humbled. And then because of all that's there? It's already out there. It's already written. And it'll be taught. And it's not going to be that hard for people to receive it unless they're fighting against it still because of their own carnal human nature. And God will take care of that in time.

So again, some of these things, again, just blow me out of the water because this isn't difficult. It's the power of God, and the holy spirit comes from the Eternal God, Yahweh Elohim, and that there are not three beings in the Godhead.

So, everyone who's ever become a part of Worldwide came to understand there are not three beings in the Godhead. They didn't understand the whole story, but they came to understand there is no such thing as a "holy ghost," there's not that third being up there, we just didn't make it the rest of the way. We still thought there were two until God in His time gave otherwise.

Instead, there is only one Almighty God who has eternal existence. Joshua the Christ was conceived in Mary, his earthly mother, but begotten by God [who is the Father]—Yahweh Elohim...

Incredible that He was the Father. So, even in the past, it's like... Well, maybe a lot of you don't know or some probably don't know. It was like the one being of the two decided that he was going to give up his power as God to be born in Mary. Then he's the Father! I mean, to me that was confusing! How does he decide he's going to give up his power and somehow be born in a human being and this is how it all begins, this is how...that's where he came from. Because he was a God, he was God, and then...but then he died. How do you explain that one? Three days in a tomb? How do you explain that one? Can God die? Can one in the Godhead die? Because Joshua surely did, and three days in a tomb.

And so, such confusion when you don't know the truth. What an awesome thing when we're able to see it.

...begotten by God—Yahweh Elohim—who therefore became the Father of Christ. Joshua the Christ had no existence until born of Mary.

Some of this was a big debate in 325. They didn't have the full understanding but there were those who did and one especially who did had that belief. He had some other beliefs that were off the wall, but still, that was still a part. And that's why they wanted to get this changed. They wanted to get this in an



organized religion of the Roman Empire, and they had to deal with this one. Anyway... So they came up with the Trinity.

There is a vast amount of proof to these truths in scripture and a vast number of them were covered extensively in Feast of Tabernacles sermons given in 2005.

Also, there are some verses that God gave to be recorded in Isaiah that mean exactly what they say... And we read those already here, and I'm going to go back over part of it because there is more.

...and even one where God makes it abundantly clear who the very Creator of all things that exist is.

So again, God leaves no doubt, no question. We read verses 5 and 6 in Isaiah where He said, "I am Yahweh, and there is no other." And then dropping on down in verse 18 it says, "For thus says Yahweh, who created the heavens, who is Elohim." He made it clear in previous verses there is no other. He did it. He created everything. Yahweh Elohim is the creator of everything, the Self-existing Eternal God.

Beautiful if we can just accept what it says, but until we "see" something we can't really receive it fully.

*[(Isaiah 45:18) "For thus says the LORD [Yahweh, the Eternal], who created the heavens, who is God [Elohim]... ] ...who formed the earth and made it, who has established it, who did not create it in vain, who formed it to be inhabited, "I am the LORD [Yahweh, the Eternal], and there is no other." ]*

Awesome! Now, in this subject of Yahweh Elohim that we're covering it's important that everyone try to grasp even more fully what we're going to cover next in the book of Acts. Because I've given this before, but I don't know to what depth we fully see it or in the sense of the importance of what is stated. Because this is exceedingly important to grasp and comprehend. It's very basic but it's so important that we not just have the knowledge but that we understand what is being said and why these things are stated as they are.

Because this helps in your conviction of what is true. The more you see something, the more you grasp it, the stronger your conviction can be, truly. So, let's take some time to go over to Acts 2. This is on the day of Pentecost 31 AD. God is pouring out His holy spirit on the apostles. They are moved in a very powerful way, Peter especially, who was the one leading them, over them in that respect, that God used in that respect as far as what he was to accomplish and do and in going to the Jews.

So, in **Acts 2:22** it says, **You men of Israel, hear these words, Joshua of Nazareth, a man approved...** Now, this word has to do with being "declared to" or **attested to by God**. What does he mean by that? Well, just what it says, **among you by miracles**. So, God proved who he was. All the things that Joshua did, he made it very clear how he did what he did, and he said they were from God the Father.

So, everything that came through him God did, God Almighty. God gave the power for it to be accomplished, whether it was Lazarus or other things that happened at different times God did it.

“A man approved (declared to you, attested) to you by God.” So, God is the one that is making this clear. That’s why for the Pharisees and the Sadducees in so many ways there was no excuse for the things they did. But it proved their hypocrisy, the lying spirit that they had, what they were really like, and what their minds were like at that time, that they didn’t represent God in any fashion or form.

They did not like what Christ was doing. They did not like the miracles that were taking place, of stories that would come back to them of things that had taken place. The blind see, the lame walk, and all the things that were happening. And then Lazarus of all things, that was the frosting on the cake. That did it. They wanted to kill him for sure. They were wanting to kill him before that, but that did it, and they wanted to kill him fast. They wanted to get rid of him quickly. Incredible, such minds. Wouldn’t accept this is from God? Yeah.

How many people have seen somebody resurrected from the dead, knowing he’s in the grave, knowing that somebody has been blind all their life, knowing that someone has been lame from birth? And people know them, can attest to it, can acknowledge it. And yet people saying what? Who else can do those things except God Almighty? And then not to acknowledge that?

You know, human beings are without excuse. They truly are. Even in stupid things like this without His holy spirit. Shows the stubbornness, the hard-heartedness, and how far people will sometimes go because they want their own way. They don’t want... The bottom line is they really don’t want God. This is not an easy thing.

You know, we’ve always had this idea, this concept that billions, most of all mankind is going to be saved. No, they are not. No, they are not! And we need to grasp that and understand that! The power of choice is a powerful thing. If a third of the angelic realm could rebel and they had the kind of power that they did, how much more puny, miserable, selfish, self-righteous, human beings who are carnal by nature, who are physical without power but think we’re great? How much worse? How much easier it is to not receive God? Because that’s the bottom line. That’s what it’s about.

And so again, incredible how strong human nature is. That’s why it’s called a fight, a war, a battle. And you can’t let up. You have to keep at it. You keep at it, and you keep at it, and you keep at it until it’s complete. And there really is no other choice. And it’s something you’ve got to want with all of your being, whatever it takes, whatever is required so be it. It doesn’t matter what happens to us because we’re in God’s hands, and whatever happens to us is a part of that plan. If we’re faithfully doing that we have to be able to see that and grasp that and understand how important we are to God, to what God is doing, how much He loves us.

So, **who God attested to among you by miracles, wonders, and signs which God did by**, it’s the word for “through,” **through him in the midst of you, and you yourselves also know**. And so, there were people meeting there that day who were there on Pentecost in that area besides them who had come together, and they’re out there saying these things, Peter is especially, and he’s telling them, “You, you saw! You

know these things yourselves! Can't lie about that one. So many of you were witness of those things." That's why they were there.

**Him, being delivered by the determined purpose...** I love this because this word has to do with the predetermined will of God. That's what it's about. The predetermined... That's what it's saying, in essence, in plain English. So, this "determined purpose," or what is it in other... Is it King James? What does it say? Something about counsel, doesn't it? What are the words? "Determined," or "predetermined counsel?"

"Determinate counsel." Now, that's a whopper. What is the "determinate counsel" of someone? Hmm. Now, for me, I don't have the foggiest idea. The "determinate counsel." Go look that up in the dictionary "determinate." "Counsel" I have a pretty good grasp of. But what does it mean? Well, if we know the words here and what they're about it has to do with God's will and His purpose. The predetermined will/purpose of God, what God was working out.

So, "him, being delivered," he was delivered because it was a part of God's predetermined purpose, His will that His Son die as our Passover. That's what it's all about! It had to happen. He had to die the way he died. He had to spill his blood to the earth, and he had to be in the tomb for three days and three nights to fulfill everything. Incredible! And it all a part of God's purpose. That His Son would die, He would see His Son agonized and die. And that wasn't easy. But it was all for His purpose for Elohim.

**...the predetermined purpose or will, and foreknowledge of God.** And then we learn yeah, before anything else was even created it was determined already that he was going to go through this. Because everything is built upon, established upon His Son, the Messiah, the High Priest of Yahweh Elohim. That's what he is. That's what his purpose was, to become the High Priest and King of kings over the world. But High Priest is forever, powerfully so if we understand that. And King of kings, that goes on as well but a lot more the High Priest if we comprehend what that's all about and the relationship with His Father, with God Almighty.

**Him being delivered by the predetermined counsel (predetermined will, if you will), and foreknowledge of God, you have taken and by lawless hands, have nailed to a pole and put to death.** So, "You're guilty." Now, they didn't all understand all that because some of them weren't a part of that. But they learned in time if they continued on and they came into the Church, which some did, they came to understand yes, every one of us, we're guilty of his death by our choices, by our ways, by our selfishness, by our sin.

And we have to come to the point where we repent of that, to realize we're guilty of his death, and that we can then receive him as our Passover, because that's why he gave himself as he did, so he could become our Passover. To be forgiven of sin and have a relationship with God Almighty and with him as our High Priest, as our elder brother.

**...whom God raised up, having loosed** (released; removed from as the word is) **the pangs, the birth pangs.** The literal word is “birth pangs,” in how it’s used, the agony that takes place, that’s associated with that, **of death.** So again, he went through the entire process and then was resurrected to life, spirit life. **...because it was not possible that he should be held by it.** Because of God’s predetermined will for him, who he was, how he was to serve.

**Verse 25—For David spoke concerning him.** And this is from Psalms 16:8-11. Sometimes it’s good just to go back and look at some of those things and then compare what’s being said here in Acts with what’s said back there, to see the words that are used. So, **David spoke concerning him,** speaking of concerning Christ, **I foresaw the Eternal.**

So, a lot of confusion has existed in the Jewish world about Psalms. They don’t understand what it’s about. They think some of these things are about David. That’s what is being addressed here in part. And so have some in the Church.

The reality is this is something that David was given to see, to write about, if you will. He was acknowledged, God calls him, it’s a prophet as well. Things were written by him, especially throughout the Psalms, that Christ quoted a lot of, candidly concerning his own life. And yet David was inspired to write them in some of the Psalms.

**I foresaw the Eternal** (Yahweh). He’s talking about Yahweh, Christ is. This isn’t David. It’s something that Christ, it’s going to be in his mind that he’s going to live, and this is how he lived. **I foresaw the Eternal always before my face.** You want to talk about power of faith and confidence? There was nothing lacking at all. It was absolute. He was “the Word of God made flesh!” He was one mind.

We can’t comprehend the power of that, incredible power in that respect of his confidence, his boldness. He knew and he lived it. And that’s what it’s saying here. “Saw Him always before my face.” Spoke to Him. He knew He was there in the things that were being said, and God communicated with him through here as He does with us...but in a far greater way with him.

**...for He is on my right hand, that I should not be moved.** He had an incredible confidence and boldness in a weak, physical, human body. It’s beautiful!

**Therefore, did my heart rejoice.** And the reality is this should be a part of our life, that “The Eternal is always before my face.” How much can we say that? How strongly? How confidently can we say that, do we know that. We should know that with great conviction, strength of spirit. He’s always there for us.

I mentioned some of this earlier. If we know that we’re in God’s hands everything that happens to us that God allows happen to us is for a purpose. He allows things to happen to us for a purpose. He doesn’t come in and just swoop us out of any kind of thing that happens that’s bad when we’re suffering.

No, He uses it for the opportunity to teach us, to mold and fashion us, to help us to become more deeply convicted of various things that are going to be able to be used in His Family that's going to be in us.

We're all different. We're not all the same. And yet, we're being convicted of things up here as we yield ourselves to Him molding and fashioning us in our thinking and how we think. It's an awesome thing, it really is.

**Therefore, did my heart rejoice.** Do we have those times when we can honestly say that "My heart rejoices!" It does in the sermon I'm giving today because this is awesome what God gave to us. It's awesome what God gave to Moses. That should do something inside of us that just lifts us up, truly. And then to see all the rest that we grasp and comprehend that Philadelphia never even had? That ought to be dumbfounding to us, how blessed we are. Progressive revelation.

**Therefore, did my heart rejoice and my tongue was glad.** Speaking. We speak about God's way - it should do something inside of us. When we have conversations and something happens, we're able to discuss it or whatever, or even right now I could say my tongue is glad. Because that's what comes out. Because it's God. It's God's way. It's God's truth. It's God's word. What else could it be?

"That I should not be moved." In other words, we're strong. We're not going to be moved out of our course. What's going to move us? That's why I love what Paul said later on. "What's going to separate us from the love of God?" What's going to separate us? Is there anything out there?

Sadly, in the environment of the Church there's been a lot of things because we allow it because we don't cherish it like we should, because we don't love it like we should sometimes to the depth we should, to have the kind of conviction we need to have, to realize if anything is wrong it's us, it's not God.

**Therefore, did my heart rejoice and my tongue was glad. Moreover, also my flesh shall rest in hope.** God's given us that. We know where we are in time, you know, give or take. But we know we're at the end. We know what's happening in parts of the world right now.

I was thinking this morning used to be we'd think ten years ahead and plan accordingly. We were told to. But to understand that it could happen sooner. We didn't know what might happen in 1975, in different times then. Things could happen quickly, but you have to plan ahead. And then more down like five years because things are really heating up.

And then I was thinking this morning, what an incredible thing, this year I'm thinking week to week, month to month. Do we plan longer? Yes. You plan longer but understanding where you are and understanding what the world is crying out and saying and what we're being told.

I mentioned about maybe not coming back after Pentecost. I didn't know. Because it could happen that soon. That's what we need to grasp. I honestly believe that we could easily have an incredible war by

Trumpets. If it's God's purpose and God's timing. And we have to be prepared for that up here in every way in our being, to realize we are so close.

You think that some of the stupidity... But we see things because we understand what's taking place and what has to come out of this. But things nations do sometimes, they are just pushing —I mean hard—for a war. And there are those who know it's going to be a world war. Why? What is going on in the minds of so many?

In Ukraine they're announcing every time they can, "It's American weapons and NATO weapons that we're using to come at you. We're blowing... We're in your country now! How does that feel?" They're in Russia. They've crossed the border. I can't remember how many villages and towns they have right now, something like five hundred square miles right now. That's a lot of land. And you think Putin enjoys that? And then the way the Russians then feel about something like that? Who's to blame? Well, for them it's Putin. "How could they be in our country destroying and killing, taking control?" How long can you keep pushing?

And I love the example of what is there. It's the bear. How long do you think you're going to get by with poking a stick at a grizzly bear? Now, that's just absolutely stupid. I mean, it's so insane.

I've seen people get out of cars sometimes. They show these clips on TV once in a while and you see people get out of a car and they walk up to a bear. You think, "Where is your bloomin' mind?"

There was this woman that climbed over a fence the other day, came right up to a Bengal tiger, climbed over the fence to get into the are right up next to him and it's like she's having this conversation with a Bengal tiger. You think... I don't even have words for it. I'm just grunting because I can't even express how stupid.

Countries, people are stupid right now doing what they're doing toward Putin. He's not going to take it. He has so many people agreeing with him. They don't say things over there unless they're in agreement, unless they're talking about it. They don't just... Medvedev, he doesn't say things unless he's discussed it with Putin. They don't just go off on a tangent and do their own thing because people tend to die or go up north, way up north in Siberia or wherever, you know, and they're not heard from again. And later on, you hear about "Oh, they died of something. They caught a cold."

How long before he does what everybody is talking about? In Russia, on TV, the main people they see on TV over there, nuke this, nuke that. "We need to use nukes." "The only way to stop this is to nuke, to teach a lesson to NATO." "Nuke London!" "Nuke Kiev!" You know, "Nuke it!" I believe with all my being that's going to be the first step, is a nuclear weapon is going to go off. One. It's all it takes. One in Kiev or wherever in the Ukraine and all of a sudden everything in the world changes.

You know what changes most? Europe. Because now they have to face a reality, the unthinkable is on the table. "A nuclear weapon has been used. How much more is about ready to happen? Are we going to

have a war of nuclear weapons in Europe? What should we do?” And they actually come together at some point, ten nations, and agree to do something else.

Now, there have got to be some things happen before that, and we’re going to know it when it takes place, but it starts out very slowly, builds up a little bit to where this country has a fall, if you will, and then finally Europe gets to that point where they’re not going to want a nuclear war to take place on their continent, especially when they realize what’s happened to this country and they have to finish it off.

That’s what it comes down to, have to finish it off, what’s already started that’s going to be small here. Because what happens at the beginning is pretty small here.

Do we grasp how quickly these things can take place just by one thing happening, one event? What happens if on Trumpets or Atonement this is when Lebanon becomes nothing but rockets? Massive tunnel systems under Lebanon that make Gaza look tame in comparison. They actually have places where they can drive lorries underground. That’s how big they are. And things of this nature where they have massive armaments, huge amounts of missiles and drones underground in Lebanon, southern Lebanon.

And at some point, if it’s Iran’s wish, which it will be at some point, attack. And there aren’t enough patriot missiles in the world if they were all in Israel to stop what’s going to take place. Because they have too many and they can’t shoot them all down, especially the bigger ones.

Think that’s going to spark something else happening in the world, someone else deciding, “Well, let’s take care of this over here now because they’re concentrating over there, and this is where their focus is.” Everything is going to unfold, brethren. So, we have to think in that regard. We’re so close to the end. Our life is in God’s hands.

Anyway, going on here, **My tongue will be glad. Moreover, also my flesh shall rest in hope.** So again, we have that hope and we realize we’re there, we’re so close. And we know what’s getting ready to happen, that God is getting ready to intervene on this earth. He has to stop mankind from destroying itself. Could never have happened before until technology came along. Two hundred years – look at us.

**Because You will not leave my soul in the grave.** It’s Christ. He knew what was going to happen to him. He knew he was going to be in a tomb for three days and three nights. And he told about that, though others didn’t comprehend it. But he gave words that indicated, that show very clearly, he knew. But the rest, it wasn’t their time yet, so it wasn’t told in real plain language fully to the disciples, everything that was going to take place and how. But Christ knew. He knew what was written here. He is “the Word made flesh.” It’s all up here.

**Neither will You allow Your holy one to see corruption.** His body wasn’t going to decay. He knew that because he knew he was only going to be there three days and three nights.

**You have made known to me the ways of life.** God has done the same to us. He's called us for a purpose. But from the beginning that was given to Joshua. And then we have the same blessings. God gives us the ways of life. The world hasn't. Very few on the earth in six thousand years have ever experienced what we are blessed to know and see.

**You will make me full of joy with your countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulcher is with us to this day.** Why did he say that? Because it's not about David. What's written in the Psalm he was showing is not about David, it's about the Messiah. It's about the one they killed. That's what he was telling them. "The one you have put to death, that you've nailed to a pole, that God has made clear who he is, that He did these things through him." And that's the story that Peter is telling them, all those who were listening.

**Verse 30—Therefore, being a prophet, David was, and knowing that God had sworn with an oath to him that of the fruit of his loins, according to the flesh, He would raise up the Christ to sit on his throne.** So, even there speaking of David and that which God had given to him to tell him, though they didn't understand it, that of the fruit of his loins in time there would be one that would sit upon the throne of Israel. That's what it's about. And to understand what Israel is then, not being a physical people but a spiritual one. King of kings.

**He, seeing this before spoke of the resurrection of Christ, that his soul...** Not that he understood it, but this is what's stated, and this is what he spoke. It's what he's saying. It's a Psalm. **He, seeing this before spoke of the resurrection of Christ, that his soul was not left in the grave.** It's the word "hades," "hole in the ground," "tomb," whatever. It doesn't matter, it's what happens at death. People don't go to hell. What an awesome thing we understand that. There is no such place. It's the word "hades" and it just means "a hole in the ground."

**...neither did his flesh see corruption.** So, it said before here that he knew that his flesh would not see corruption. And now it's making it clear "neither did his flesh see corruption." **This Joshua...** That's what he said. "David is in the grave; his flesh saw corruption. His tomb is with us to this day; he's dead. Psalm is not about him, it's about the Messiah."

**This Joshua has God raised up, whereof we are all witnesses. Therefore, being by the right hand of God exalted, and having received of the Father the promise of the holy spirit, he has poured out this which you now see and hear.** What an awesome thing that took place on that day. God the Father now not working with individuals through time in the first four thousand years, but now through the power of the holy spirit people were being able to begin to be drawn to the Body of Christ, the Church of God. This is where it all began.

Some were beginning to see and understand, and their minds were able to be opened up. Others rejected it, thought they were just a bunch of drunks in the morning. "They're all speaking in tongues,



and they've had too much to drink already." How do you deal with that when they're speaking very clearly in native languages of people from all over the regions there.

In these verses, Peter made it clear what David recorded as a prophet was that which was about God and Christ. It's between them, God the Father and Joshua the Christ, the Messiah.

Going on in **verse 34**. Because Peter went on to write more here. **For David has not ascended into the heavens**. See, he had to make it clear to the Jews, "This is not about David like you think it is," like too many in through time have thought it was as well. And even within the Church some of these things that sometimes some parts of it were taken to still be about David. But not all of it. But enough that it showed there was confusion, and God hadn't made it clear yet.

**For David has not ascended into the heavens, but he said himself**, then he quotes Psalm 110:1, **The Eternal** (Yahweh, if you will) **said unto my Lord**, David is saying this, "his Lord." That's what's being said. **The Eternal said unto my Lord**. So, David's saying this about his Lord, speaking of the Messiah, **Sit you at My right hand until I make your foes your footstool. Therefore, let all the house of Israel know assuredly that God has made this same Joshua, whom you have nailed to a pole, both Lord and Christ**.

Beautiful! He was that Lord spoken of in Psalms 110 that was David's Lord. Anyway, it's incredible how much the Jews because of how far they went off base and got things so messed up about God, about God's plan and things that had been given to them before. And they went off on so many different tangents that even in the time of Christ they were condemned by him of what they were teaching and what they were saying, and Christ making it very clear they were not of God.

There is yet one more thing that we're going to address about Yahweh Elohim. And we've covered a portion of what Peter addressed on Pentecost in 31 AD, again, concerning this prophecy, these prophecies, whatever about Yahweh according to what were written about Christ.

1 Kings 5. This just adds to it. To me, they're beautiful in what is being stated here, what is being said. Because, again, things that God has given to us to grasp, to comprehend that haven't been well understood. So many in the world never understood and seen them at all.

**1 Kings 5:1—Now Hiram king of Tyre sent his servants unto Solomon for he had heard that they had anointed him king in the place of his father**. So, David had died and here this king of Tyre, they had had conversation back and forth with David. Very, very close in a relationship there and David has shared some of his plans about what he desired to have built. It was his desire that he be able to build a house for God, a dwelling place for God. And yet God let him know that he wasn't going to. And we're going to see those scriptures here.

But to me, what an awesome thing that all these things planned ahead of time a long, long... They didn't just happen in time and then God decided to shuffle some things here and there. It's all by design because of what it teaches. You just have to be in awe sometimes of God Almighty, how He did these

things, how He brought things to pass, things that are written for us and for others and in the future that have taken place where God's hand was in it.

So, **Hiram had always loved David**, as it says here. They had this very close relationship. **So, Solomon sent to Hiram, saying, You know how that David, my father, could not build a house unto the name of the Eternal.** So, he's sharing this with the king of Tyre. "You know what David has told you," in essence, "and that he couldn't build what he had planned with you." Because he'd made plans with him of what they were going to be doing in Tyre because of their craftsmanship and what they could accomplish and do in bringing them down there then to help build it out of that country. And yet he was told, well, David can't do it. God, the Eternal God isn't allowing him to do it.

And so, he's telling this story. He's reminding Hiram of this. **You know how that David, my father, could not build a house unto the name of the Eternal, unto Yahweh his God, for the wars which were about him on every side.** Again, shortened version here of what's taking place. **...until the Eternal put them under the soles of his feet. But now the Eternal my God has given me rest on every side.**

So, all the wars of things that were taking place. And so, this is a part of the story here and the killing that took place, the massiveness of it, and then God letting him know that no, it's going to be given... We'll read it. I want to read it because I have to read it as it is. And so, he's saying "We have rest now. We have peace. We don't have wars on every side like we did before." **...nor evil occurring.** So, "Everything is going along so well; God has given us peace."

**Now know, I purpose to build a house unto the name of the Eternal my God, as the Eternal spoke to David, my father, saying, Your son, whom I will set upon your throne in your place, he will build a house unto My name.** What an awesome thing to know that there is a duality here in part. Now, later on there is not even a duality. But here, there is that which God's going to allow as a "type" of something, to build a temple. And here they had the tent and the ark and all these things that they had taken through the wilderness and the things that had happened in the meantime with the ark.

And anyway, God's going to allow them to go ahead and build this. And so, Solomon is excited about this process of continuing on where his father couldn't complete it. 1 Kings 8, dropping down three chapters.

**1 Kings 8:1—Then Solomon assembled the elders of Israel and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the Eternal.**

(I don't know if I finished what I wanted to say here in part of this. I've gone far enough.)

Interesting story here of what took place and what Hiram did and how excited they were to be able to be a part of this construction and the massiveness of the workmanship that they had as well with trees that were up there in that particular part of the world that they were going to bring in the construction of this. So, it talks about some of those things and then finally continuing on to the building of the temple.

**Then Solomon assembled the elders of Israel and all the heads of the tribes of the chief of the fathers of the children of Israel unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the Eternal out of the city of David, which is Zion. So, all the men of Israel assembled themselves unto king Solomon at the Feast in the month of Ethanim, which is the seventh month.** We should know when that is. Feast time. Doesn't say specifically which one it is here in that regard, but again here, things that start with Trumpets and Atonement, and the Feast of Tabernacles. So, this was the time of year that they were dedicating, going to dedicate the temple.

**Now, all the elders of Israel came, and the priests took up the ark. And they brought up the ark of the Eternal, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle even did the priests and the Levites bring up. So, king Solomon, and all the congregation of Israel, it says, that were assembled unto him were with him before the ark, sacrificing sheep and oxen that they could not be told for number for multitude.**

This had to be incredibly huge, what was taking place, as all the people were going to come down there for that Feast season as it were and especially because of what had been built here now and going to be dedicated. And so, couldn't even be numbered for the number of sheep and cattle or oxen and various things here that, as it says here, because there were so many.

And then **verse 6** goes on here about some of the dedication. It says, **Then the priests brought in the ark of the covenant of the Eternal unto its place, into the inner sanctuary of the temple, to the Most Holy.** So, this is the area, the last third of the temple behind the great curtain there. It's called the Holiest of Holies and it's that place that only the priests could go into, as it were, then from the instruction given concerning Atonement, once a year. On that Day of Atonement, the high priest went in. And this is where they're taking it now because this is the beginning of everything, and they have to put it in place.

It says, **even under the wings of the cherubim.**

**Verse 10—Then it happened that when the priests had come out of the holy place, that the cloud filled the temple of the Eternal.** So again, God showing that His being well pleased with and showing that this was a part of that which He had allowed and given and would honor in that respect.

**...so that the priests could not stand to minister because of the cloud.** So, it was so thick they couldn't be in there. They had to leave. **...for the glory of the Eternal had filled the house of the Eternal.** So, they let them experience something on a physical plane that was by the power of God for the purpose of just showing what He's doing. He has that power, that might, and He is pleased with it, and for them to be moved by what was taking place even that much more.

**Then Solomon said, The Eternal said that He would dwell in the thick darkness. I have surely built You house to dwell in, an established (or "habitation" is the word here), an established place for You to abide in forever.** And what an awesome thing, God given this something physical, to realize that this is

about so much more. But allowed this to take place and to exist in their minds and thinking for hundreds of years. And yet, this isn't what it's all about. It's not about a physical building.

It's amazing how human beings can be. I still think of United, one of the largest groups from the splinters of Worldwide, that there were so many who wanted to buy Big Sandy because they didn't want... They felt like we had to have it. And the first fourteen million dollars that came along it was like, "We have got to use this now to purchase the facilities there, not let anybody else have it." Because it was like it was a sacred place and this will identify us as God's people, as a church that's continuing on, if we have Big Sandy.

Think, what a horrible thing. When it's over with, it's done, it's gone. No purpose anymore and it didn't have any purpose there. Well, here is something that moved people because, again, it's very physical. And God allowed them to do that in this respect.

**Verse 14—Then the king turned his face around and blessed all the congregation of Israel, and all the congregation of Israel stood.** So, they all stood up as he was going through this.

**Then he said, Blessed is the Eternal God of Israel, who spoke by His mouth unto David, my father, and has with His hand fulfilled it, saying, Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a temple, that My name might be therein; but I chose David to be over My people Israel.**

So, God allowed an individual to be moved, to be motivated to come to this point in his life. But he's making it clear here it was about David. It was about establishing him and what God was going to establish through him and from his loins in time, the Messiah. Because it's the greater story. It's the greater story that's important. It's about what God was doing that would lead into the future to God's own Son.

**And it was in the heart of David, my father, to build a house for the name of the Eternal God of Israel.**

So again here, he's reiterating the story of what was told to David and how God responded to David. He said he was "a man after My own heart." And to have that kind of desire to please God, to honor God in an incredible magnificent way. But again, it wasn't for him because God was teaching something else here that was far, far greater.

It wasn't about a physical temple. It was about a spiritual one. And that's what's so awesome when God gives us that kind of understanding, to grasp He was allowing all this but it's about David and what God was going to do through David, and it's not about Solomon. It's not about a physical lineage.

**Verse 18—Now, the Eternal said unto David, my father, Whereas it was in your heart to build a house in My name, you did well that it was in your heart. Nevertheless, you shall not build the house, but your son who shall come forth out of your body (your loins), he shall build the house unto My name.**

This is not about this physical temple. God allowed it to be built, a “type” of something we read earlier there. He allowed him to build a physical temple. But again, the story that God is teaching here and the story that God is giving is it’s about something far greater, someone who “is going to come out of your body, out of your loins in time, of the lineage of David.”

That’s why when Christ came into Jerusalem that people were shouting about David, and basically, the son of David, the descendant of David, the Messiah, because they knew. That’s what they were given to believe, he is the Messiah, and they knew about some of these prophecies, and they were moved by this.

**So the Eternal has performed His word that He spoke, and I have risen up in the place of David, my father, to sit on the throne of Israel, as the Eternal promised; and have built a temple for the name of the Eternal God of Israel.** And we understand that’s not what it was about. That’s not what was being said. But that’s what he was given to understand, and God allowed it on a physical plane.

**Verse 27**, dropping on down because Solomon went on and then spread out his hands to heaven to pray to God. And this is what he had to say that’s ever so true: **But will God indeed dwell on the earth?** Now, he was inspired at this particular point in time. Not something planned but he had this prayer, and he was praying to God and he’s following this story through and moved to say this: **Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built!** The truth came out and it leads us then through the entire story here what this is about, what God was doing.

And this is what God gave. This is what God gave to Solomon. God gave a lot of things to Solomon to write, to record. He was moved and inspired by God in many things, and this is one of them. But this is a very powerful and a truthful thing here. Awesome to understand what he had to say here, that he knew—he didn’t know it, but he was inspired to say it, “It isn’t about this temple.” “This can’t contain You.”

And then I think about what God has given to us as a Church. And it was, I believe, at the Feast where it was given to us to understand that God Almighty’s purpose for His temple is to abide in it forever and to understand that once we are a part of Elohim that God will always exist in us.

That’s what’s so inspiring to understand. God lives in us, dwells in us to a point in this physical life, Him and His Son. That’s why it’s so important to repent quickly of sins day by day and to want to be cleansed. Because God won’t dwell in sin. And to get rid of the things, to fight against the things that we know are wrong. We know as human beings when we’re thinking wrong, hopefully, when we have done wrong.

Sometimes we allow certain things for so long that we lose sight of those things and just do them by... But we should examine things in our life. Is this right before God? Should I have said that? How could I say things better in the future? Whatever it might be. ...how I’m thinking toward someone, about someone. To cleanse those things in our minds and that God’s mind in a unity with God be there.

So, we should know as God's people if we're looking to Him to show us our sins. That should be a part of our prayer, "Show me my sin. Help me to see the things I need to conquer and overcome." And then we better, when something is brought to the surface and we see it, better address it. Because there are things we are supposed to battle, and if you don't know what you're battling something is wrong. You need to know this mind; what it is you're battling. Because you have to ask God for the help to fight this, the things that are not right.

The power that has to come from Him because we can't do it. You can't decide that you're going to think differently. You have to ask God for the help, for that to become cemented in your being and the help to be able to think differently.

So, we have that experience of God dwelling in us, but to me, what an incredible hope. Talk about hope that we have, that we know that God's purpose is that it's not just sporadic from time to time because times we get cut off from sin or the spirit of God becomes quenched. It does! It happens.

Every one of us has had God's spirit quenched in their life. There is not a one of you in God's Church that hasn't quenched God's spirit because of this. So, if we think that we're clean of sin or clear of sin and we haven't quenched God's spirit then we deceive ourselves. We're all guilty of that and it's not what God wants. He wants to give us fully of His spirit. But the reality is He can't always do that because...because of sin. It's law. It's order. It's the way it is.

And so, what an awesome thing to understand that once we get through this battle, He's always going to be in us. That mind will always be there. That unity, that oneness, we can't even comprehend yet what it's going to be like to be in Elohim. But what an incredible hope, because we know it's true. And as we go along, as we go through things like this, we even come to understand it more. Beautiful.