

## Knowing the One Eternal God

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Feast of Tabernacles Sermon

Here we are again at another Feast. What an incredible blessing to be able to come before God during the Feast with those of like mind. We have to fight the ugly in the world today every day and sometimes unfortunately for us, we can be a part of the ugly. God in His mercy allows us to repent of that ugly and learn from it and move forward in His plan.

On the Day of Atonement, the sermon I gave dealt with Satan and his disgusting character. I gave examples of Satan and how he tries to stop the atoning process between us and God.

Today, I want to do the complete opposite. Today, I want to talk about God. The Feast is a time of rejoicing, and I cannot think of anything better to rejoice over than knowing and reflecting on God Almighty, the One Eternal God. We know the One God that has eternally existed. What a great thing is that to rejoice over.

We know God has eternally existed. There is one God. We know God by different names throughout the scriptures. We know God is the master potter and creator and sustainer of all we know. God can never be contained. God is a family and God is a God of equality showing no favoritism. God listens to us through our prayers. God is merciful and God is love. Today we will talk about a few of these things.

As we talk about God today and rejoice in what we know I want to look at God's truths revealed to His two end-time apostles, Herbert Armstrong and Ronald Weinland. We know from previous sermons that the truths reveal God to us and what keeps us grounded. They are our lifeline.

I want to talk about God in His inspired word via the scriptures. We know that all scripture was inspired by God. He decided what was to be recorded and by those He called. Through the scriptures God reveals Himself, and in some cases at very specific times.

Everything I say today is something God inspired, even the words I will say. Because God is in charge of everything. God gives to His people what He wants and when He wants. We either believe that or we don't. All comes from God, and He just uses different instruments to deliver His message, both men and women.

The title of today's sermon is *Knowing the One Eternal God*.

As we stated before, we know that God cannot be contained. We know that God is almighty. I think the best place to start today is to understand there is only one God, and only God has eternally existed. Knowing this tiny little fact gives us our first glimpse at how big the subject of this sermon is. There is one creator and sustainer of all.

We can all share with each other when we think of God and think that He had no beginning and He has no end, that it makes our heads kind of swim. You say to yourself, “God has always existed,” and then our carnal physical mind is like, “What?! That cannot be right.”

Everything has a beginning, and then you kind of ponder it and are like, “Oh, wow. This is kind of crazy.” Then we look at the truth we were specifically given in 2005 to understand that “wow” factor.

God is Yahweh Elohim, and only He has eternally existed. This was made very clear to God’s end-time Church, Church of God-PKG, during the Feast of 2005. It was during the Feast of 2005 that God revealed to His Church that He and only He has eternally existed.

This truth was used to start to show who God’s true Church was and where it existed. God used this to reveal to the scattered Churches where He was working. And as we know, most if any at all, did not get this new truth, and rejected it, bringing a bigger divide to show where God was still working.

God also used this truth to cleanse His Church, a process that God is still doing today to make sure His Son returns to a completely cleansed and unified Church.

I want to read part of Truth 42:

**42 (21) God the Father is Yahweh Elohim and He alone has eternally existed.** The teaching that Christ has always existed is not from scripture, but became established in the Nicene Creed that emerged out of the work of the Council of Nicaea in 325 AD. This creed established the creation of the Trinity doctrine. It was from this time that the true origins of the Catholic Church began. It wasn’t until hundreds of years later that Protestant churches emerged and also adopted this teaching of the Trinity of the Church of Rome.

The truth is, what earlier had been translated into scripture as the “Holy Ghost,” which is supposed to be one of the beings of the Godhead, is misunderstood and is not a being at all. The correct translation should be “holy spirit,” which is simply the spirit that comes from the One Eternal God—Yahweh Elohim. There are not three beings in the Godhead as this doctrine of the Trinity teaches.

This to me is a beautiful example of how until God is ready for His Church to know something you will not see it. You could capitalize and bold those words, “**YOU WILL NOT SEE IT.**” For years in the Church, we did not have this understanding until God gave it.

God did reveal to Mr. Armstrong that the spirit of God was not a being, it is God’s holy spirit that unites with our spirit so we can know God. Without God’s spirit, we know nothing spiritual, and if we lose God’s spirit we lose everything. This is why we must repent of our sins quickly.

Returning to the truth:

Instead, there is only one Almighty God who has eternal existence. Joshua the Christ was conceived in Mary, his earthly mother, but begotten by God—Yahweh Elohim—who therefore became the Father

of Christ. Joshua the Christ had no existence until born of Mary. There is a vast amount of proof to these truths in scripture and a vast number of them were covered extensively in Feast of Tabernacles sermons given in 2005.

Today I want to cover a section of the scriptures that were covered so let's turn over to **Isaiah 45:5—I am God (Yahweh), and there is no other; there is no God (Elohim) besides Me.**

That is pretty black and white. It says what it means, and it means what it says. God is the Eternal with no beginning and no end. There is your “wow” factor. Think about that for a second. You are sitting here knowing who God is and what God is. How awesome is it we have no confusion over this? We know there is one God who is in charge of everything and everything He does is perfect. We do not have to worry about anything.

Truth 7 tells us.

**7 (4) Who and what is God.** God is a Family into which we may be born. God's spirit witnesses with our spirit that we are begotten children of God.

God is a family. He is Yahweh, Elohim meaning the God Family and we have the potential that if we do what we are supposed to do, obey God, repent of our sin, grow in the fruits of the holy spirit, glorify God with our actions, we can become a member of the God Family.

Continuing now in **Isaiah 45:5 ... I will gird you, though you have not known Me.** To gird is “to encircle.”

We are told in Ephesians 6:14 to “gird our waist with truth” which is part of the full armor of God we need to fight Satan with. We have talked about the full armor of God before; we know what this means. With the truth we have all we need to take on Satan and his confusion. We can start with the 57 Truths to arm ourselves.

Going on in **verse 6—That they may know from the rising of the sun to its setting that there is none besides Me.** There is another black-and-white statement that we could not see until God gave it to us to see. “There is none besides Me.” God is saying He is the only God. He is the only creator, and He is the only master potter. He is the only one who can forgive our sins and God is our only way to Elohim.

Let's drop down now a little bit to **verse 18—For thus says the Eternal (Yahweh), who created the heavens, who is God (Elohim), who formed the earth and made it, who has established it, who did not create it in vain, who formed it to be inhabited.**

We have had sermons on God as the Creator. He created the heavens and the earth, and He brought it into existence. God is the one who designed all we know and all we see. God is the one who brought it into being, and then the exciting part of that is He did not create it in vain. He created the earth for man; He created the earth for us to be born on it, dwell on it, learn His truth on it, and then be given the potential to become a part of Elohim.

Truth 8 tells us what man is and that potential.

**8 (5) What is man?** Man does not have an immortal soul. Man is a temporary living, mortal being that returns to the elements of the earth at death and does not go to heaven or hell. Only God can give mankind immortality in His Family.

Brethren, the only one who can mess that up is us! If we give into the pulls of our carnal human nature we will not become Elohim. We must fight the pride of life.

And then, God tells us again as we finish **verse 18—I am the Eternal (Yahweh), and there is no other.**

God is to last and exist forever, having no beginning or no end, and there is no other. That should give you goosebumps. That should excite you like nothing else. This understanding should help us to rejoice here at the Feast.

This also should help us to understand why king David looked up in the heavens and asked why God was mindful of man. I know when I stand on the beaches in St. George Island and I look up at the stars on a moonless night, I too ask that question. Knowing this should make you want to fall on your knees and thank the one and only Eternal knowing God. That should motivate you to do your part.

I want to look at Elohim now. We just said that Yahweh Elohim is the Family of God. We know we can become a part of the God Family. And put emphasis on “We can become a part of it.” I say that because our choices will determine that. We can absolutely lose this, and this is because we sin and then do not repent quickly.

Let’s read Truth 6:

**6 (3) God’s purpose for mankind.** God is reproducing Himself and no other church knows or preaches this truth. We are to be born of God and become God—in the God Family: Elohim.

We know that Truth 42 tells us:

**42 (21) God the Father is Yahweh Elohim and He alone has eternally existed.**

“Yahweh” meaning “God is the Eternal Self-existent One.” “Elohim” meaning “Family of God.” Two of the names that we know God by so very well.

So, what does it mean to become Elohim? Becoming a part of the Family of God is talked about in Chapter 4 of the Publication, *The Rest of ... Mystery of the Ages*, and is titled “The Creation of Elohim.” I want to quote from chapter 4 of that publication:

In spirit created angelic beings, it must be understood that it could have taken thousands or even millions of years before evil was chosen, but eventually, it was. This was purposed to occur first in a spirit realm of angelic beings in order to help make possible the creation of Elohim that would follow later. It is not possible that Elohim can be created instantaneously in a spirit realm as the angels were.

Therefore, in God's time, He would finally begin to create mankind upon the earth and begin His creation of Elohim in them. Mankind was made physical so that the combination of a physically composed mind, with a spirit essence in it, could be molded and fashioned into Elohim, if it so chose to yield itself to such a process. It was also necessary for physically created beings that the process of learning about evil be accelerated and not take a prolonged amount of time (as within the angelic realm).

So, let me repeat again a part of what I just read, "could be molded and fashioned into Elohim, if it so chose to yield itself to such a process." Remember, I just said our choices will determine if we are to be born into Elohim or not. God has given us every tool we need but He also created us with human nature. We have to yield to a process God has called us to. That is to overcome self and put God first in our lives. Sacrificing oneself is not easy, but it is the only way.

Let's turn over to 1 John 2:15, and this will remind us of what our part is so we can become Elohim. **1 John 2:15—Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.** We are to love God the Father above all things.

Nothing in this stinking world should ever be before God. Anything loved or put before God is an idol. This world is filled with Satan and his nature. We do not want to be like Satan.

**Verse 16—For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.** So there describes the nature of man naturally. "Lust of the flesh, lust of the eyes, and the pride of life." None of it is of God. It is of the father of lies. Again, it is Satan's nature. If we chose Satan's nature over God's we will not be in Elohim. It is our choice, and again, God has given us every tool we need. We have had sermons on what these tools are. If you struggle, go back and listen to them.

Finishing now, **verse 17—And the world is passing away, and the lust of it; but he who does the will of God abides forever.**

The world as we know it will cease to exist once God's government is established on it, the earth. What we are here celebrating at this time, after the return of Joshua and the 144,000 on a Pentecost in the near future. This world and all its evil, all its lust is going to pass away and God and His will, will be what abides into eternity.

Quoting again from the publication:

In His perfect brilliance and planning, God perfected and provided for the greatest potential for multiple billions to be born into human existence, who in time would have the potential of being born into Elohim—the very Family of God.

Let us just think about this paragraph. “God in His perfect brilliance and planning” is a beautiful way to think of God. God is perfect with no flaws. He is the Living God and the creator of all. His plan for mankind is shown through the Holy Days and we are blessed to keep them every year. This is perfect.

The potential to be born into Elohim, the very Family of God, is too brilliant, too marvelous to understand as a human being without God’s help. But we must start to see this potential that God Almighty is giving to us. That is the only way we can fight and move forward. If you do not see it, pray and ask God to give it to you.

We must do as Paul told us in Romans 12. Let’s turn over to **Romans 12:2—And do not be conformed to this world.** We cannot be anything like the world. When you conform it means you change something so you can be like something else. It is not a genuine change. If we conform to the world then we are the complete opposite of God and God’s character. The world is nothing like God. The world is Satan and Satan’s selfish nature.

We are here at the Feast being blessed to be separate from the world and learning more about the one Eternal God.

Going on in **verse 2—but be transformed by the renewing of your mind.** When we transform it is genuine. When we transform we become more like God. We renew or make new ourselves. Those around us might describe some of our changes as dramatic because we stop doing what we did before as we start being called by God.

It has to start in the mind, and we know we have to have help from God and His holy spirit. That is how our minds can be renewed. It is a totally new way to think. We go from being selfish to not, or as Mr. Armstrong used to describe it, we go from the way of “get” to the way of “give.”

Going on **...that you may prove what is that good and acceptable and perfect will of God.** Brethren, we want to become like the one Eternal God.

One more quote from the publication:

It is a marvel and the most awesome phase of God’s creation—the creation of Elohim that takes place within the Church.

The Church is the environment where we learn to obey God and to become united with those of like mind. We either grow in this environment or we don’t. And those that don’t are removed to ensure Christ will return to a clean Body.

I want to read part of Truth 56:

**56 (35) Through the power of the holy spirit, Almighty God will “dwell” IN His Family into everlasting life, and they will always dwell IN Him.** This will be accomplished through the power of

the holy spirit that emanates from God and it will never cease to be “coming into” the lives of all who are in the God Family. This will be a perpetual and continuing process into everlasting life.

And then dropping down to the end of Truth 56:

... Each member who is born into God’s Family has independent reasoning and thought, but each is perfectly united in purpose, will, and one way of life through the power of the holy spirit that will forever abide in them (which continuously emanates from God—who is the source). It is God “forever dwelling” in each member that makes the Family of God a reality in “one” perfectly united way.

Do we grasp that? We will be perfectly united as a Body in God’s purpose. It starts with those God blessed with a calling into His Church. If you are sitting here right now listening to this sermon, you have been given this opportunity that millions and millions have not had at this time.

Remember, you are 1 in 14 million. And I hope we never get tired of hearing me say 1 in 14 million. It’s just I hope we get that. That is a number that you cannot really grasp. That is our calling and sometimes that is hard to grasp. Out of all the millions on the face of this earth, we were the ones that God called. Not because of us but because of a plan. We really need to be in awe of that.

After the birth of Christ, we begin to know God also as the Father. This is an example of how God has revealed Himself at exactly the time that He wanted to.

Let’s turn over to Matthew 1:18 to start. And we’re going to be going between Matthew and John so you may want to keep your finger in both if you’d like.

So, let’s go back again to **Matthew 1:18—Now the birth of Joshua the Christ was as follows: After his mother Mary was betrothed to Joseph, before they came together she was found with child of the holy spirit.** Joshua was the son of Mary and God Almighty. This was done through the power of God’s spirit. He was born of flesh and blood just like us but with one huge difference, Joshua never sinned.

Now, let’s turn over to John 1:14 and read about the birth of Christ a little differently. **John 1:14—And the Word became flesh and dwelt among us, and we beheld his glory, the glory as the only begotten of the Father, full of grace and truth.** Joshua was the only born of God. Joshua became the revelatory word of God, His Father. Joshua revealed to us who the Father is. He is the first to enter Elohim, and the 144,000 will soon join him. In Joshua, God has begun His Family.

Let’s turn now back to **Matthew 3:16—When he had been baptized, Joshua came up immediately from the water; and behold, the heavens were opened to him, and he saw the spirit of God descending like a dove and alighting upon him. And suddenly, a voice came from heaven saying, This is My beloved Son, in whom I am well pleased.**

God acknowledged Joshua as His Son, in whom He was well pleased because Joshua did the will of the Father. He knew things about God as though he had always been there, but he was not. The spirit of God revealed all to Joshua's mind. Joshua knew God, he knew His Father completely.

When Christ asked Peter who he was, Peter knew. And let's go over to Matthew 16:15 and read that.

**Matthew 16:15—He said to them, But who do you say that I am? And Simon Peter answered and said, You are the Christ, the Son of the living God.** God is the living God, and God is Joshua's Father.

Let's turn over to **John 17:25—O righteous Father! The world has not known You, but I have known You, and these have known that You sent me. And I have declared to them Your name, and will declare it, that the love with which You loved me may be in them, and I in You.**

Christ referred to God as Father when he spoke to him in prayer. When Christ explained the manner in which we should pray he taught us who to pray to. He told us to "Pray to your Father." We know we are praying to God but think about how different it is to think we are praying to our Father, God. A father is someone who we can look to and depend on. How much more when your Father is the One Eternal God?

Let's turn over to **Matthew 6:6—But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly.**

Dropping down now to **verse 8—Therefore, do not be like them, for your Father knows the things you have need of before you ask Him. In this manner, therefore, pray: Our Father in heaven, hallowed be Your name.**

I would like to read a couple of the truths that talk about God as the Father.

**11 (8) The Church is not yet the Kingdom of God.** The Church is not yet the Kingdom of God, but it is the embryo that will become the Kingdom of God. A false gospel in traditional Christianity teaches that the church on earth is the Kingdom of God. Mr. Armstrong clearly saw that the coming literal Kingdom of God is the message Christ brought from the Father.

**12 (9) Only those whom God the Father calls and draws to Him can be converted.** Only those God chooses and calls now can come into the Church of God. Satan has deceived the whole world, and the Church is called out of that world. (John 6:44)

That is John 6:44, and I'm going to read that to us. **John 6:44—No one can come to me unless the Father who sent me draws him, and I will raise him up at that last day.**

Brethren, God is a God of equality. He shows no favoritism based on the color of our skin or if we are a man or a woman. God created everything. God knew that it was not good for man to be alone, so He



created Eve. They were to dress and keep all God had created together, as partners, as equals. We have two truths that reveal this and show that God does not show partiality to a man over a woman.

**51 (30) God is restoring knowledge concerning the rightful place of women in the family.** This involves the start of the greater removal of the curse laid upon woman from the beginning which was the result of sin.

It is stated God is restoring because this had been lost for centuries and just before the return of Joshua to the earth God felt it was time to reveal this to His apostle, Ron Weinland, this truth. It was time to remove the curse laid upon women because this curse on women affects the whole family. It was time for the family to begin to heal, and with this truth it became possible.

But it did not stop here. God inspired another truth to His apostle.

**52 (31) The ordination of women in the Church.** With the revelation of the 51st Truth, God is continuing to reveal the rightful role of women with this truth by showing that God has and will continue to work with and through women to help prepare the path for the return of Joshua the Christ and to fulfill a breaking of bonds (restraints as in bondage) for all humanity.

In 2010, in the sermon *From Curses to Blessings, Part 1* it states:

It's taken 2,000 years to bring us to a point, finally, within society, within the world that we can address something and say it is God's will that women be ordained in His Church. It's taken 2,000 years, even within the Church, for God to bring us finally to this point in time.

God was revealing that women have just as much right as men to be a part of His government, that God has not forgotten us, and He certainly does not think of us as second-rate individuals. Our God is a God of equality. He created both man and woman, and both were created for a purpose. Both have a right to be a part of the Family of God.

Let's turn over to **Galatians 3:26—For you are all sons of God through faith in Joshua the Christ. For as many of you as were baptized into Christ have put on Christ.** Both men and women can be baptized. We are each called individually. We are individually worked with by God Himself. We equally go into the Holy of Holies and talk to God, sharing our most innermost thoughts, asking for forgiveness of our sins so that we can continue to communicate with God Almighty. It is between us and God and no one else.

**Verse 28—There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Joshua the Christ. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.** Paul makes it very clear both male and female can be heirs to the promise, heirs to the Family of God.

With the revelation of Truth 52 all in the Church could rejoice, if you truly believed this was God's Church. For those who did not rejoice, they either repented and are here today or they did not and they

are gone. If anyone is still here not rejoicing in the equality of God then you will be gone and it will be in God's timing.

Then at the Feast of 2022, we learned even more of what was meant by Truth 52 in the statement, "God has and will continue to work with and through women to help prepare the path for the return of Joshua the Christ." God inspired his apostle to have a woman speak before the congregation to teach God's people.

I want to read what I said in 2022 in that sermon about this subject:

If I could explain to you how it feels to stand before God's people at a Feast and speak today I would. But I cannot. [And I would say including up to now, I still cannot.] To have been allowed to serve His people up to this point is something I can never thank God enough for. Today is evidence that God continues to break the bonds. In a time when the world still does not acknowledge women equal our Great God moves forward.

To go through life thinking you are a second-rate individual because you were born a woman is a terrible thing. God is allowing women to participate in His government in the end-time, and He is helping us to be used to our fullest potential. When someone is able to be used to their fullest potential they are happy and productive. That is a beautiful thing for the family. To be equal is awesome!

Not just women can rejoice in this, but men as well. The truth reveals how God views His Family. He wants us to be used to our fullest potential. He sets the family free to grow beyond what we can comprehend at this time.

There is one area of scripture that God inspired that reveals so much of what He is, and that is found in the book of Galatians. Turn over to Galatians 5:22.

The fruits of the holy spirit are the character of God. If we have God's holy spirit within us we should be growing in the fruits of the spirit. We are to grow in these fruits to become more like God every day. The fruits of the holy spirit are spiritual. And the only way possible to grow in the fruits is because we have the holy spirit.

Think of it this way. We know that Satan is the prince of the power of the air. He bombards us daily with his rotten pathetic nature. It is because of his influences and our human nature that we are just like him and that we sin. We are giving in to "the lust of the flesh, the lust of the eyes, and the pride of life."

To stop this, we know we can put on the full armor of God. But as we stop the influence of Satan with the full armor of God we need to replace this nature with God's character, and this is done through the fruits of the holy spirit. It's kind of like replacing a bad habit with a good habit, or as the scripture states, transforming our minds.

**Galatians 5:22—But the fruit of the spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control.** I talked about the fruits of the holy spirit in a sermon a while back so let's just remind ourselves of a couple of these fruits today.

One fruit we can use here at the Feast is the fruit of self-control. We are here to feast and enjoy fellowship. We need to be careful not to overeat to the point we make ourselves sick. We need to be careful of our alcohol intake following the guidelines of what we just received when going over the Topic section in a recent sermon, and make sure we get plenty of rest, so we are making time for prayer and to be alert for the food that God is giving us in due season.

Another fruit we can use is longsuffering or having patience or patiently enduring lasting offense or hardship. Some of us have roommates. Remember to be patient with each other working around shower schedules and bedtimes and wake-up times.

There are many scenarios here at the Feast where we could talk about where we need to exercise longsuffering or patience besides just with a roommate. When dealing with our mates or our children. Remember we are not in a normal routine, and this can be especially hard on the younger children. Someone being patient is someone who is calm. They are dealing with whatever comes their way. We are spending a lot of time with each other in close quarters. Remember that.

And when it comes time to make plans do not always have to have your way but allow others to choose what they would like to do or where they might like to eat even if you are not happy with the choice. Do the best you can to make sure everyone has a joyful Feast – you know, just the way we like it.

While we are being patient we can all be kind or have kindness. Kindness is a sympathetic or helpful nature. To be kind, to show sympathy towards others, is a beautiful thing. It is not natural to be this way. We are selfish, and selfish is anything but kind. During the Feast, we can try to be more sensitive, thoughtful, or supportive – the opposite of selfish.

The fruit of love, agape, can make sure all of God's fruits are being used. We know that 1<sup>st</sup> Corinthians 13 is referred to as the "Love Chapter," so let's turn over there. **1 Corinthians 13:1—Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.** Basically, without love, you are making a lot of noise that does not matter and has no value. Verse 1 is clear – we need to have agape.

Drop down to **verse 4—Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things.**

If we exercise the fruit of love here at the Feast it will be a wonderful Feast. People will be kind and patient with each other and those around us.

Let's turn over to **John 13:34—A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.** Christ tells us to love one another; it's a command, not a suggestion.

As we are loving each other, we need to make sure we are exercising this love to all around us. By doing this, we can make sure we have understanding with the staff where we are staying or those who are helping us. They do the best they can with what they have. They do not have God's spirit. Remember, you do.

All in all, don't be rude and try to get your way. Think about someone else before yourself. This can start with your family and go out to others. A giving hand and a smile can go a long way.

Now, turning back to **1 Corinthians 13:13—And now abide faith, hope, love, these three; but the greatest of these is love.** The greatest is God's love, agape. Again, if we have agape then all the fruits of God's spirit should be there.

Brethren, as we wrap up this sermon remember there are two things we learn at the Feast. The first is what God has for us at this time all in His perfect timing because we serve the one Eternal God who is in charge of all things. God is going to give us what we need to sustain us until the next Holy Day season in the spring. We need to drink in everything we are given and reflect and meditate on it. Take it to God in prayer and ask Him to help you to see it the way He wants you to see it.

The second thing we learn is the power of fellowship. Every day for eight days we are able to be in accord with those of like mind. We all are here for the same purpose.

I want to quote one of Mr. Armstrong's favorite scriptures. **Psalms 133:1—Behold, how good and how pleasant it is for brethren to dwell together in unity!** Brethren, we have lost many along the way who gave up the fight. We should be rejoicing with those still here with us in the fight, those we can have unity with.

I want to read one more truth:

**46 (25) The Church of God- PKG is the only physical organization God is working with in this end-time as a remnant of the vastly larger Church before the Apostasy.** God has always worked through a hierarchical method of government, especially at this end-time. There was one end-time apostle during the era of Philadelphia, and this apostle led the only physical organization that God worked through for His Church. Likewise, there is one apostle who leads God's Church today.

The one Eternal God brought us here. We are in His end-time Church taught by His end-time apostle, and we can never forget that. God shares so much with us, and we need to be forever thankful for that.

So, for whatever time we have left at the Feast after hearing this message, remember we serve an Almighty God of mercy, and rejoice in that knowledge. And remember, we have been given seven days

plus one to fellowship and grow in the unity of our elder brother Joshua. Enjoy each other's company in unity and in like mind. And brethren, remember we are blessed.