

## Fasting for Others, Pt. 2

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Last week, we began a new series entitled *Fasting for Others*. This is *Part 2*.

I want to go back a little bit here and explain here about what I'd said that might have been a little confusing to some, about my comments about 173 Sabbaths that was mentioned back in a sermon then in 2009. I want to go back to that point in time to explain this a little bit, but I thought I'd start out with putting this together as it happened, preparing this particular series.

Most of the time, it doesn't take very long, and I'm able to know what the sermons are as a whole. There have been times in the past where I've been at what I call "Red Sea moments," where I don't know what to give. But generally, it's given to me what we need to cover. And I've learned through that process because later on you find out how these all fit together. Just like the past many sermons we've had, they all flow together as time goes along. That's the way God leads us; that's the way Christ leads us.

The same thing is true here; except I candidly got to a point on this particular series I had no idea what on earth I was supposed to give. So, I was at the Red Sea. One week, I kept asking for help. Nothing, nothing, nothing. Then, finally, the following week, I got a little more intense in my prayers because we were running down to a point in time where I needed to plan ahead as well and get ahead on some of the sermons and work with them.

And this particular time of fasting came to mind, totally all at once. I started going through and thinking about some of the things that had been given to us back at that period of time, though I didn't know that what had happened then that was covered fully in those sermons. But it was obvious we were at a time where we needed another fast for the Church, and so I went into it, went into that particular sermon back in 2009. All during the month of I believe it was January that year, we had different sermons. Some had different titles to it, but they all flowed together until we got up to the main sermon that was given on the day we had a fast, but it was two days.

And I heard that when I got to this point of going through some of this that an entire church was saying "Yahoo!" when they found out it wasn't a two-day fast. Now that church, I'm calling it a church, but it's composed of two people, people sitting at home that were watching it. Anyway, they'll get a charge out of this.

But again, on the subject of fasting here, going through some of that, I was going through it and reading about when we had a particular sermon that we were going through that we were reviewing last Sabbath, that I made the comment it was going to be 173 weeks before what we looked to, at that time in 2012, a Pentecost for Christ to return. And we were on a cycle of things that were very clear to us that

we could see and understand. So, we fasted for 2 days, and all about looking ahead, and some of the same things we're looking at now.

To me, we've come full circle. And to me, this is exciting because if we've come full circle and we're back at this point – that's why I mentioned this – is because last Sabbath, we were or we were at a point, if you will, 173 Sabbaths up to the Pentecost of 2029.

It may not mean anything, but it's like I've mentioned at times when you're running a race, and you look out ahead and you see a particular place that you're familiar with and realize I have to go that much farther and we're there. This is one of those kinds of signposts for me. Whether it's 2029 or something in between, I don't know. But the point of all this was that the world right now, because of what's taking place, because of people who are in office in different locations, people who are governing in different locations, things are moving very, very fast, and there will not be a giant shuffle in some of that before things begin to happen on a massive scale.

Because everything's in place in the regards of governments, why they're doing what they're doing. People are going to make decisions according to some of these things as to policy, as to actions of different ones, especially in this country. That's exactly what they're starting to do more and more. Their thinking is swayed by that in a massive way, and we need to be alert to it because, again, we may not even have a Feast this year.

I've talked about that before. But we don't know, we really don't know when things are going to begin or how long a span it's going to be between the first four Trumpets and the fifth. We don't. God hasn't shown us that time span, how long it is. And it may be a year or two, or a little more, or whatever. We really don't know. Or it may be a few months.

But again, we're to be alert and on guard, and that's why, again, we're having a Churchwide fast to focus on some of the things we did back in 2009. To prepare ourselves more so and to look at this in a unique way, which I'll talk about more in this particular sermon as we go along.

So, at that time, we were at a particular point. At this time, we're at a particular point. And to me, that's exciting, because at some point things are going to work out to where they do fit into an exact timeline. Because that's how God functions. He has revealed these things over and over again throughout scripture, of certain timelines of things. Numbers mean a lot, order means a lot, and God is exceedingly orderly, and we'll learn from that in time. As we were talking a little bit before services here, maybe not until afterwards, but we'll know that this went in a specific manner, as so many things do in prophecy.

So, we're going to pick up here today. I want to read again part of this about the purpose of what we're doing here, of what I read last Sabbath. We'll discuss more of the focus of that fast in this series. Again, because it's tied into what we're talking about now, but our hope and desire is that God work with people or have things happen in such a way in this world that we want to prepare ourselves, we want to

have a right mindset, but a lot of that mindset has to do with how we think toward the world, how we think toward the things that are going to take place.

And the story of Jonah is very meaningful in all this because Jonah didn't have a right spirit and a right attitude and a right mind toward Nineveh. God was showing His mindset toward Nineveh – all these people, they don't know their right from their left, and they need help, and if they're able to repent, what an awesome thing. And so, Jonah had a job to do. And God had actually prepared them for repentance, that they would come to a point in repentance.

We're going to experience some things like that as we go on, that we're going to see how God has prepared certain ones for repentance. Because even as Christ came the first time, there were things prepared in advance. John the Baptist was used in a massive way to help prepare some of the things that were going to take place on the day of Pentecost in AD 31. There were thousands there that day that were baptized. That was the beginning of the Church, and that was massive.

But they were prepared ahead of time with a physical kind of repentance as a whole in large scale because of the teaching and preaching of John the Baptist. They were looking then even more so for the Messiah to come because that's what John was preaching about and people were desirous of that. They were repenting, though they looked at that time as being the time they were going to have the Messiah come and take them out of Roman rule, away from Roman rule. But again, it was still there, a type of something that's going to happen in this particular age, that there are people that are going to be prepared, who are going to be able to be moved, pricked in heart, quickly when the time comes for them.

God is the one who does all that. He prepares them, and He will work with them. But that should be our heart and our mind, to see these things take place and to be a part of it and to be able to help in that regard, to have that kind of mindset toward people around us in the world. So, a lot of us in the Church are going to have opportunities to share a lot of the things we've been given. We're going to see things that are going to boggle the mind, and we're going to have opportunities to serve God in unique ways that we've never experienced. So, a lot of this is about preparing ourselves.

So, I want to continue on where I left off last Sabbath, because I was in Isaiah, I thought I would be through with Isaiah, and I've got notes scattered all over the place today, so I hope I can follow this in an orderly manner.

Let's go back to Isaiah 58 because we had just begun going through those scriptures that speak of this particular process of fasting, of the kind of fast that mankind normally has, even in a protestant world or in the world when they think about fasting. There are very few who do these kinds of things nowadays anyway. People are so far away from God, and their minds, they don't even know about things like that as a whole.

But again here, these things are for us to understand how we're supposed to fast. Because even the Church hasn't understood this real well in times past, how we are to fast, how we are to think when we do fast. And so, we spent time last Sabbath going through the first few verses here in Isaiah 58 that speak of this matter of fasting, things that shouldn't be in our minds, things that are a matter of the wrong reasons for fasting in order to get our way. It's not about that. It's about a mindset that's doing God's way, God's will.

And so, let's read verse four. **Isaiah 58:4—Indeed, you fast for strife and debate.** In other words, to get something out of it. Fasting to get something from God. And sometimes it's not even a matter of strife or debate, it's a matter of wanting something from God, trying to get something from God, and in the sense of getting our way, only when our way, if you will, our will is in unity with God's, which is what it's supposed to be anyway. We want to do God's will, which means we want to do things His way. And when our judgment, our thinking is in unity with God, then indeed it's not going to be about wanting just our selfish way, but God's will, God's desire to be done, to be a part of what God's going to do. Because God's going to do it with or without us. But He's prepared us to do it with us, obviously.

It's why I feel this book that's coming out is going to have a tremendous impact because it's being written totally different. It's not abrasive to people as some of the others are. Because the candid reality is the other books have been more about a witness, a giving of a strong message about what's coming, talking about things that are going to happen during the Trumpets, and so forth, and why they're going to happen. And mankind's reaction has always been the same about that type of thing. And so, kind of a witness toward the end-time.

But this book is a lot different because it's being approached in a totally different manner to be able to be received by individuals whose minds can begin to be worked with and opened to see what they have always been taught and how they've been deceived in this world and where it all began. And then, finally, as God works with them, for a light to go on, "This is the way it's supposed to be. This was the truth, not that."

Some of the best things of helping people to learn is to be able to show them, in that respect, where teachings began, where they were wrong, where they are wrong, and showing what God actually says. Powerful tool when God's spirit is involved. God's going to begin doing more of that kind of thing. Why? Because Christ is coming again, this time as the Messiah. He prepared people before in His first coming, and He's going to prepare people in a greater way in this coming because this time He's coming to rule and to establish God's government.

So again, the Church, we're going to see things that are going to be dumbfounding, that are going to be inspiring and moving and motivating to you as you prepare yourself and as you're prepared, then, to be able to give answers, to be able to give help to individuals. Awesome. All for a purpose.

Isaiah 58, the last of verse four I didn't read. **You will not fast in such a day to make your voice to be heard on high.** It's not about just having our voice to be heard on high, and that by fasting that somehow this is owed to us.

**Verse 5—Is this to become the fast that I have chosen, a day for a man to afflict his life?** “Is that all it's about, is that you just afflict yourself and somehow something is owed to you, that I'm supposed to listen to you because you're willing to go without food and water, and you're afflicting yourself, and therefore I must listen.” That's not what a fast is about.

**Is it to bow down your head like a bullrush?** Like a reed that's hanging down, drooping down? “Is that,” what God is saying in essence, “that I want to see from you?” **...and to spread sackcloth and ashes?** **Would you call this a fast and an acceptable day to the Eternal?** Is that what God wants?

**Is this not the fast that I have chosen?** So, He's showing the contrast here. Isn't this what it's about? **To loose the bands of wickedness?** So, it starts with us, if we can really see it. What is it that's still in our lives that needs to be gotten rid of? What are our ones, twos, and threes? Are we working on them? Are we seeking to change? Are we wanting to change? Are we wanting to get rid of the sin in our thinking, in our minds, and in our lives if it exists in a physical plane?

**...to undo the heavy burdens?** Sometimes we can impose our ideas, our thoughts, our thinking upon others and judge people in a manner that we want them to do things in a certain way. It's hard for us sometimes to grasp and comprehend that we can be placing a burden upon them. God works with us all in different ways, and we primarily learn through what we hear each Sabbath and every Holy Day. That's how we learn and grow most as we respond to what God has given to us, and then God can work with us through the power of His holy spirit.

As a whole, individually, we don't have the job of going around and judging each individual within the Church, or different individuals within the Church, and saying, “Well, they should do ‘this’ and ‘this’” and whatever it must be, or even when we talk to them. Sometimes people converse with others, telling them what they think they should be doing and how they should be doing it. Well, who gave us that job? Do we have such a responsibility? And if we don't, then who does? If it has to be done, is there a certain way it's handled? We ought to know that by now. And so, that's what these things are about.

“And to undo the heavy burdens,” which means the burdens we place upon other people. How hard are we sometimes on other people? Do people get upset with each other every once in a while in God's Church? They do sometimes at the Feast of Tabernacles. What is it about? Well, because you want someone to do something in a different way. They're not acting or responding in a way that you think they should or dealing with a matter the way you think they should. And if you force your way upon them, then you're putting up, possibly in many regards, putting a burden upon them that they have to deal with in a relationship that shouldn't be forced upon them, to have to go through that and feel that. I

hope we understand what I'm talking about. It's a spiritual thing. It's about how we think about each other. It's how we treat each other.

**To let the oppressed go free.** That should be our desire. To see things in the world, to have a heart.

I think of Jonah. He was old, yes, and he was suffering, yes, but his attitude stunk. It really did. He had a bad attitude. He was more concerned about his suffering. And that was brought upon himself because he disobeyed God in the first place. It wasn't the fault of anybody in Nineveh. And yet when he responded to God finally and went through Nineveh, and then he sat up on the hill to see what was going to happen to Nineveh because he wasn't really sure whether or not God was going to do something there or not at this point. He later on learned the story that all of Nineveh had repented in what they had done and the mercy that God had given to them, the favor that God had given to them for their actions, and what they did.

And he obviously had to have made some changes because he wrote these things then in the book, and he finally saw the light. What a tough thing to have to go through to begin to grasp and understand you're more concerned with a gourd and a little bit of shade for one day than an entire people of a hundred and some thousand people being destroyed. I mean, when you really look at it in that regard, it's pretty sick, that kind of selfish attitude, more concerned with self and waiting to see if they're all destroyed or not.

You know, God above all things would love to see mankind not have to come to this point in time. But the reality is it's all about that, that mankind has to come to see something that they can't see in this particular age. They weren't able to do that during the time of Noah. It wasn't that time yet. Mankind continued to live on.

And now we're at a time where things are actually worse than the days of Noah. Perversion, sickness, distortion is worse because of technology that we have and the use of it and the misuse of it. And so, the ability to promote sin, the evil that exists out there.

It should hurt us inside to see these things, to understand how young people are being affected and the world itself. So again here, so much of this is about our heart and our mind and our attitude and our desire to see this world be changed.

You know, the League of Nations and the United Nations started for two primary reasons. The hideousness of war. World War I, mankind had never seen anything like it, the kind of killing that took place, the kind of perversion in killing, the gas, mustard gas and things that were released and the agony that people went through, and the way they lived in some of these trenches that were muddy and disease that came along and dead bodies stinking all over the place. Horrible time to live through.

And it was so atrocious, it was so shocking to the human mind that people could destroy each other in such a massive way because of newfound things with artillery and the like, that they formed a league of

nations, nations did. They didn't want to have another war. They wanted to do something. It didn't last very long.

Then World War II came along. Weaponry far, far greater, far, far more powerful to destroy. Millions of people killed throughout Europe, millions. Millions upon millions upon millions of people. Horrible, some of the things they went through. Some of the suffering I think that Russia itself went through, tens of millions died. They had the highest numbers. Then you look at the rest of Europe and Germany and all the way down the allies, and so forth, and the things that went on.

And so what do they do? They have a United Nations that's turned into a laughingstock. Nothing united about it. They can't do what they wanted to do. And then they built this statue out front of the United Nations, a man beating a sword into some implement of farming. You think that there testifies to the stupidity and the foolishness of man, to think that man can do something that God says He's going to do. Because it says there comes a time when they'll learn war no more. That's only for the Millennium and the Great White Throne. Because in the past 6,000 years, that's all that mankind has learned, is war, through time, generation after generation after generation. That's God's plan to show mankind how to have peace.

Because the League of Nations couldn't bring it, the United Nations couldn't bring it. No institution in times past ever did. But these are the last two hallmarks of the effort of mankind to show how foolish it is. And now one nation decides to start pulling money out of it, and so now they're about to go broke. They're crying out to the other countries, "Pay. Pay more, or pay up," or whatever, "Pay what you owe because we're about to go bankrupt," the United Nations, because one nation decides to pull back in a few areas. Because it doesn't work.

And then it becomes political, and it becomes political primarily against the one that's giving it the most. Weird stuff. Not that it's right, not that it's all right, but the point being it shows how horrible things are, how screwed up mankind is. And if we can't see those things and ache inside because of that? Because God does. He hates to see what mankind has put himself through. And He's seen it for 6,000 years.

You think that God hurts when He sees His creation act like it does? I marvel at the patience of God. But He has a plan—and that's the marvel of it all—to bring millions and millions into His Family. Billions? We'll wait and see. I don't know. No promise of that.

**...and that you break every yoke.** So, it's about us. It's about why we fast. Because we want to change, because we want to grow, and we want to break those things in our own life, those things that hold us down, those things that we do to others that hold them down, or that are wrong toward them.

And so, it's a matter of wanting to do better. It's a matter of wanting to cleanse our lives even that much more before God and asking for help to do so, and to be able to see the things that we don't see. Ask

God for help in that – to see the things you don't see in yourself, so that you can work on those. God will show you.

**Verse 7** goes on to say, **Is it not to share your bread with the hungry?** And so, some could go out and say, "Well, let's start a program here," which many do. Which, on a physical scale, is fine, to help others who are suffering. Just like in the one book there. All the profits, most of it is going to Tunnel to Towers, and the other is going to Feeding America. We see the futility of much of that because we realize where the world is, what it's coming to. But they're fine things, they're good things that people are able to help others.

But this here is not about setting up those kinds of physical institutions or programs. It's about our own lives. It's about our own attitudes and desiring to share what? Physical food? That's why sometimes I've talked about praying around bread at the table, "Give us this daily bread." It's a physical thing that lacks the meaning of what God has shown us as His people.

Those prayers, and that prayer of Christ is about a spiritual process. "Give us this day our daily bread" is not about physical food. God has blessed us abundantly with riches, of that which is physical, compared to other nations in the world. We understand God's plan for them in time. It's about what God has given to us. We have the bread of life. That's what it's about. We have Joshua the Christ in our life and the power that can come into us because of that.

"Give us this day our daily bread." We need God's spirit every day of our life. We need to be able to repent of sin whenever it happens because otherwise we begin to cut off the supply of that in our life, the supply of God's holy spirit. Those are the kinds of things that should stir us up and want us to draw closer to God, and to make sure that we are praying about on a regular basis, "God, I need Your help." That's why we pray every day – for that purpose, to keep close to God. It's a relationship with God Almighty.

**Is it not to share your bread with the hungry?** So it's a spiritual intent to share the truth we have. That's why I think about this book. Whatever we can do, if it be a matter of prayers, then so be it, that's what we want to pray about, to have part in that. And I know we do. But if we think about those things and pray about those things, you know what? God blesses us in it. We see the fruit of it. We see what's accomplished by it. You'll see it later on. You'll recognize it more later on.

But those are the things that should inspire us: God has given a small group of people to do something incredibly large. Awesome. You're going to be quite dumbfounded when it's all over with, truly. Because it's a little work, but when it's done by God, it's a great work. Awesome.

**And that you bring to your house the poor.** So, what is that? It's our dwelling. Where is our house? Mine's right here in which God's spirit works and dwells. And in you, it's you. And for all of us, it's

combined, a desire to bring more into God's House because we are God's House. Awesome. It's a desire to see God's plan being fulfilled and being a part of it.

And a lot of that, then, if we're sharing in it, it's going to be because we are sharing in it through our prayers and through fasting. Awesome. There's something in that that God gives to us on a spiritual plane, an ability to share with Him, that is invigorating, that is inspiring, an ability to see. He'll give us even more help, more grace, more ability to share more as time goes on. Things we learn; things we see as we go along.

**And that you bring to your house the poor, who are...** The word is not "cast out" even. I didn't even realize that until this time around. **...to the poor who are restless, or as the word means, in misery.** That's the world around us, even though they don't know it, they don't understand it.

I think of all the young people who are so involved with TikTok, just that one area of modern technology alone, and so many hours in a day on it. Their life revolves around it, and the information they get and what they're learning is coming from that more than it is any school system as a whole. If you look at the statistics out there, how much time is being spent, this is how they're learning. You think, what are you learning? How are you learning? How is that affecting you socially with people? What kind of a life do you have? What kind of a sharing do you have?

And so, a lot of those things cause torment. I'm still blown over when I see people on the streets or in a particular area, and when we travel, we see these things, where people are out here taking selfies. They're so in love with themselves!

Then there are others, if there is somebody that's maybe been able to be out there promoting themselves, and there are some others able to be with them, and they're all taking pictures of them too. I saw that this past week. They're all out there taking pictures of them as well. It's like they're all excited about getting these pictures of this one individual who is so in love with themselves. Then others are taking pictures of them because they're so in love with the idea of that person.

You think, "What a sick world!" That's your life? That's what gives you excitement, fulfillment? Because in reality, it doesn't. Because that doesn't last very long. When that's gone, what do they have? And they don't have that, what the other person has. But for a moment, they have a bit of it because they're taking pictures of them. You think, how sad, how utterly pathetic. How evil. We live in that kind of a world today.

I feel mightily for our younger generation. Horrible, horrible, horrible. So thankful the end is right upon us now, so the world can begin to be changed, so they can be drawn out of some of that. Because they're in bondage. They're in bondage in ways... I was in bondage when I was called, but not the kind of bondage that exists today. Incredible.

**When you see the naked, that you cover them.** Is that our heart and our desire, when we see people suffering, that we want God's Kingdom to come? We want this end to take place? That a new age be able to be brought in?

Because this is the only way it can happen. It's the only way that mankind can learn. They didn't learn after World War I. It didn't last long. The League of Nations disappeared. Then the United Nations... It's a mockery; it's a joke anymore. They have to go through something so severe, so horribly atrocious, so many, God says, that must die because of what mankind does to himself.

And so, God's going to let it happen to that degree, that at least one third in one Trumpet alone will die. That's a horrible thing, to realize that mankind has come so far and that there's such evil in people's minds that it's better. It's like some who, when they begin to fight against God in the Church, and once they're gone and they're separated from the Body of Christ, the Church is made stronger, the Church is made better. That has to be gotten rid of.

And so it is with the world. Minds are so perverted. It's beyond the days of Noah. Minds are so damaged. I believe with all my being, deep, deep, deep into my being, that so many of them will never be able to be saved in the Great White Throne. Their minds are so far gone.

You think about what Satan did and what a third of the demonic or the angelic realm did when they made the choice to go against God. They were composed of spirit, and because of that, their minds changed forever. They would never want to repent. They would never want to change because of that composition.

That's why we're made different. That's a marvel to understand, that this mind can repent. It can be changed. It can be worked with if it hasn't gone so far that it can't be worked with. Hope that makes sense. That's where much of mankind is today. Just like it was in the days of Noah, God says it's better to destroy it right now and bring one man through it. Because he's the only one that believed God. Not even his family did, even after they went through it all. They had an attitude against God because God destroyed what they loved. Sons of Noah? They were not happy campers because God destroyed what they loved. Incredible.

And so, different mindsets. We're in an age right now where minds are so distorted, so perverted, so far gone. We see it on TV on a regular basis. I see different minds, and I think that's who they are. Can they ever be helped? And the sad thing is that many of them can't be. They've chosen what they really, really want. They've gone so deep in a perversive way, into perversion, that that's what they really want. And even if resurrected, that's still what they want. They don't want God. I hope we understand that and see those things.

So, God's going to allow for mankind to come to that point where they're going to see devastation on a scale that makes World War I or World War II look minor. Well, why would God do that? I've just

explained why. It's a merciful thing in many ways, it truly is. Then many more as well depend upon their attitudes, their minds, their thinking.

Because you know what? It's a lot better to start out the Millennium with people who want to change, with people who want the Messiah, with people who want a new world. Like those who wanted a United Nations and saw it for what it might have the potential to do but couldn't do because mankind can't do it. But now to see now with God and Joshua ruling and 144,000 with Him, it's going to be done. That's going to be exciting. Masses of people.

Not everyone. God makes that clear in Zechariah. There are still going to be those who will not come up to the Feast to observe it. God says He's going to take certain things away from them. And if they still won't come up, He's going to destroy them. At the beginning of, toward the first phases of the Millennium. Because if they're going to fight against God and against God's government, that's better for the world as it grows into the Millennium that they be gone. Just as people who are removed from the Church, it's better that they're gone.

And the point is, in a lot of what I'm talking about, it's our minds, if we're not thinking exactly like that and saying, "So be it..." It's like a prayer, "Amen," "So be it," because it's better. And if we're not in agreement with God, then we have some problems, and we have to repent of that, or we're going to be part of the problem. So, we are at one with God and wanting God's will to be done and wanting God's will to be accomplished because we agree with God and that it's merciful and that it's right and it's the best for those who want God's Kingdom.

You know, when we get down to the Last Great Day, there are going to be many people whom others know, who are about to be resurrected, likely into the millions upon millions and tens of millions prayerfully, into Elohim at the very end of that hundred years. And they're going to have a mindset that's at one with God.

But they're going to have a lot of relatives that they know, because people are going to know. That's an amazing thing to understand. All the people that they've known and loved for so long, but they have to come to a good conviction in their minds that they can't change their minds. They can't make them choose God's way of life. And if they don't choose and want God's way of life, it's better for them that they never exist again. Do we understand that? It's better for them. It's definitely better for Elohim because God's not going to allow that into Elohim.

That's why in times past we've had some misconceptions about God in thinking that masses of people (most all people) are going to be in Elohim. No, they're not. There are going to be large masses of people who will never be in Elohim. That wasn't God's purpose. God's purpose is to allow free choice so that people can choose it. And if they choose it and love God and want God and want God's way of life because they see it for what it is and embrace it?

I want this. There is nothing else. This is where peace comes from. This is where the right mind is, the mind of God. You think God doesn't want that more than others, that everyone would choose Him? But the reality is they don't. Look what's happened in the Church over the past 2,000 years. The majority have rejected God. Think that hurt God? Displeasing to God? Absolutely. In ways that we can't even comprehend.

We can love; we can love others. But God loves a whole lot more than we can ever begin to imagine. He loves His creation and those He's made, but He can't make people think in a certain way. So, He makes everything possible for them to think right, choose what is right. Choices, choices, choices.

It's hard, but each one of us is tried and tested as to whether or not we believe God and we believe God's way, and that that's what's best. It's not easy going from this to what God is offering. It's a fight. It's a battle. The majority of that is right here in ourselves, fighting with self. If we choose God, we embrace that, then we have to fight this.

**And that you bring to your house the poor who are restless/in misery, in essence. When you see the naked that you cover them.** Our desire to see people be able to go through certain things, and even within the Church, rather than judging or being harsh in judgment, a desire to give people time, a desire to see people, hoping and praying that they're going to be able to change in their life to be able to receive a right and a better relationship with God, to really have that toward one another.

“When you see the naked, that you cover them.” In other words, it's our desire when someone is doing something wrong that we want them to be able to be covered, to cover things something they don't see, they don't grasp what they're doing to themselves. That if we're able to have some kind of influence by example or words, that we'd be blessed to be able to do that? It should be our heart anyway.

So, if we have that kind of a mind toward God and we're praying for that kind of help from God, then it says, **verse 8—Then your light shall break forth like the morning.** In what we're able to live, in other words. People being able to see what is right in your life, to be inspired, to be encouraged by that which they see in you, that you're living what is right, and they want that in their life.

**Your healing shall spring forth speedily.** It's about the mind. We're going to go through physical things that God will not heal us of. When we have intervention, thank God. If we don't, thank God. Because we learn through those. And in reality, in time, this dies; it will not be healed physically. Everyone has to die as a whole. And so, we come to that point in time, our body's getting weaker, and eventually it's over. It's a cycle of life for the past 6,000 years and we understand that.

But we look forward to being resurrected in God's Family. That's when we're healed, finally permanently healed. No more physical things in the sense of “lust of the flesh, lust of the eyes, and the pride of life” affecting us because now we're spirit. Awesome, what God is offering us.

**Then shall your light break forth like the morning. Your healing shall spring forth speedily, and your righteousness shall go before you.** What does that mean, “your righteousness”? You know what God attributes to us for righteousness? Doing what He says. Living what is right. It comes from God. And when we're able to be at one with God and living what is right, then that's what goes before us. It's able to be seen. Others are able to see, “Well, this is the right way. This is what we should be doing. This is what I want to emulate.”

**The glory of the Eternal shall be your rear guard.** God watches over us. We're in God's hands. It's what grace is all about, having the favor of God Almighty. What greater thing could we ever desire to have as human beings? And this is in the context of fasting and the way we fast before God.

**Verse 9—Then you shall call, and the Eternal will answer.** What does that mean? It means the more we take care of self and bring self into subjection to God's way of life, the more we yield to God's way of life, the more we want God's way of life, the more we're developing a right relationship with God, praying to God, seeking to conquer and overcome, repenting of sin on a regular basis—that's what fasting is about; that's what prayer is about—then God will answer us when we're right with Him, more in our lives, giving us more help, more of His spirit. We should want that more than anything else. To have God dwelling in us? We should want that more than anything else.

**You will cry, and He will say, "Here I am."** So whenever that might be, if there's a time of distress, a time of hardship, or whatever, even more so, calling out to God, He's there.

**If...** If. It's conditional; it's not owed to us just because we fasted, but because of what we do and how we respond. **If you take away the yoke from your midst.** From self. In other words, your will that you're imposing on others, that's what it's about. The yoke from the midst of you. That's what we do as human beings so often. We impose our thinking, our way, the way we feel it should be done upon others.

**The pointing of the finger,** as it says next. “The pointing of the finger.” That's what this is about. We should catch ourselves quickly when we begin to point the finger and look at someone else and talk about someone else. We need to look at self and why we're doing it. And if they're in God's Church, why are we doing it?

“The pointing of the finger,” which is about finding fault in others rather than looking for our own fault. It exists. It exists throughout the Church because why? Because we're human. That's the way we are. But we need to nip that more in the bud and ask God for help to conquer self, to control self, to not be selfish.

**...and speaking wickedness.** Well, sometimes we don't grasp what God is saying to us. “Well, I wouldn't speak wickedness.” Well, if you speak about someone else, you may very well be speaking wickedness. Because it's evil to judge God's people when it's not our place to judge. God will judge. “Judgment now is upon the house of God.” Who's doing the judging? God Almighty and Joshua the Christ.

**If you extend your life** (your purpose in life) **to the hungry** (spiritually) **and satisfy the afflicted life...**

That which is in our heart and our desire to be a part of what God is doing, to be excited about what God is doing. That's what so much of this is about. It's like, we are there. Of all people in 6,000 years, we are the ones who are there to the point of the change that's going to take place on this earth when Joshua returns.

**Then your light shall shine in darkness/dawn in darkness, and your darkness shall be as the noonday.**

In other words, not much darkness. The sun's full blast, and noonday, that's the most it can give, and here it is shining down. Not much darkness then if you're in the midst of that. That's the way you've been blessed.

**Verse 11—The Eternal will guide you continually and satisfy your life in drought.** So, going back in time, I think of the Church, especially in the past 2,000 years, things that people have had to have gone through, things that people went through during the Apostasy, and when individuals or people became weak, and truth wasn't being taught. Just like during the period of Sardis, what happened to most of the Church? It died out. There wasn't much left of anything. And you think, what a horrible time.

But if we're close to God, He'll satisfy our soul even during drought. Even if it's droughts all around us, we're going to flourish. He's going to bless us with spiritual life.

**...and strengthen your bones.** Spiritually that you be strengthened. **You shall be like a watered garden and like a spring of waters whose waters do not fail.** So, even in the worst of times, and I really can't think of a worse time than the Apostasy, of what the Church went through, and how God blessed people to come through it. Awesome.

**Those from among you shall build the old waste places.** Beautiful scriptures here. For the past 6,000 years, those whom God has called and worked with, and what they're going to be a part of building spiritually in a Family, in a world, preparation for people to become part of Elohim.

**You shall raise up the foundations of many generations.** I think of the Great White Throne, all the generations that are resurrected at that time. To be prepared for that, to have part in that? A lot of people are going to have part of that. Those who come through the Millennium, who become part of Elohim at the end of that, those are able to serve during the Great White Throne. Awesome. To help people, to be able to serve, to be able to give answers to everything that is right and true and good, and raising up the foundations of many generations. Generation after generation after generation. To help them build a foundation that they've never had. Incredible.

So, when speaking of foundations, this jumps out even more to me than ever. I don't know what it is about having gone through this and focusing in more on our Passover, upon Joshua and what has been hidden for so long, and what God has given us more to see in a greater way to see, and what's about to

take place, to understand the power that God had intended even in a magnified way that He is the cornerstone of everything.

That's why I marvel at even the Holy Days, how that even through the other Holy Days that the posting that will go out in time here, in even in the fall Holy Days, there's still that which is being built upon Joshua all the way through. Every Holy Day does. It's quite incredible to see then an entire foundation that's being established, that God has established through time, through all the people who have been called, the apostles and prophets, and everyone that God has called to be a part of His Family. So, these things even jump out that much more. So again, beautiful scriptures we just read here in verses 11 through 12.

I could go into the next section here, but you know what? I just don't see it. It's so long that if I start in it, you may just go jump ahead and start reading ahead, even though we've done some of this in times past. But it's about fasting, and it's about lessons to be learned in some of this.

So, I think at this particular point here, instead, we're just going to stop here with Isaiah, and I'm going to jump to some news today. So, I did plan to get into the next area we're going to go into in the Old Testament, but we're going to save it. So, I'm going to mark my place for next Sabbath.

Yes, I'll mention it one more time here, or maybe the first time today, because I didn't mention it. We've told a few this. That particular weekend of the 13th, 14th, and the 15th, I believe it is, those three days, you are to fast within that period of time, a 24-hour fast for yourself, whatever you choose, but that's the primary time we're doing this as a Church.

But if someone has planned various things, like I know I've heard of one family that that was going to be with some other family members during that entire period, and it was going to be exceedingly difficult. It was going to be hard to be able to do that, being in that environment. So, if there are some things that would make the fast far more difficult on that particular weekend, if you already had such plans, then you can do it the weekend before. But any new plans should not be made. Just because you might want to do it on that particular weekend.

As a whole, this is when we're doing it as a Church, but you should do it the weekend before, over a similar sort of period of time.

I shouldn't have to say this, but anyone with health issues and so forth, please be careful. And most of you that are in serious health situations shouldn't be fasting. That isn't the purpose of this. It isn't God's purpose for it, and there are things we learn through that process as well. Certainly, to be praying, maybe spend some extra time in prayer or whatever. But to be fasting, it's expedient that you don't. And to do otherwise would be tantamount to disobeying God. So we fast if we're good and healthy, and if we're not, we shouldn't be doing it.

Okay, news. I'm keep doing this, especially as we're going through this particular series. I did it last Sabbath, doing it this Sabbath here, reading some things, because it has everything to do with where we are. And if we have a focus on what's happening in the world, and we see how these things are affecting one another in the big picture of it all, then we should be exceedingly sobered as to the timing of everything, and realizing that certain things are going to take place in some cases just because of who is doing what they're doing.

God has placed people in various areas of governments. He's allowed it. That's what God has done throughout time. God is going to have His plan come about. He's going to work with it in a matter so that mankind can learn from that. He works with various things in a timely manner in order to bring it all to a particular head. Mankind is still at fault for what he chooses to do and how he chooses to do it and is going to do it. Nevertheless, there are things that God works with and is involved in in that particular process.

And if you look at the world today, so many of the leaders, the primary leaders who are out there, they're not there by accident. They're there because God had a hand in it as well, in the process of helping to work with, to mold and fashion certain things, to give people that which they want in large part anyway, but to bring about specific prophetic things to come to pass. Because, again, there's a timing on all this. It's going to happen at a particular time that God has designed and purposed.

Mankind is going to do certain things no matter what happens, and we learn from this process. You'll grow through this process the more that you see it.

**U.S. alerts allies of possible attack against Iran on Sunday.**<sup>1</sup> “Senior U.S. military officials have informed the leadership of a key U.S. ally in the Middle East that President Donald Trump could authorize a U.S. attack on Iran, multiple sources have confirmed to Drop Site News. Strikes could commence as early as Sunday, the ally was informed, if the U.S. decides to move forward.”

““This isn’t about the nukes or the missile program. This is about regime change,’ said a former senior U.S. intelligence official who consults for Arab governments and is an informal advisor to the Trump administration on Middle East policy. He told Drop Site that U.S. war planners envision attacks that target nuclear, ballistic, and other military sites around Iran, but will also aim to decapitate the Iranian government, and in particular the leadership and capabilities of the Islamic Revolutionary Guard Corps (IRGC).”

So, if you look at the world, at what's going on, and country after country, things that are taking place in a way that's rather unique at this particular time, and to understand what these countries represent, and to know that there is one who's pushing his way, his thinking. Which, again, people debate back and forth. It's irrelevant. But you see the tens of thousands, you hear of them, you know it is taking place,

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<sup>1</sup> “U.S. Alerts Allies of Possible Attack Against Iran on Sunday.” *Ammon News*, <https://en.ammonnews.net/article/88625..>

being killed and murdered in the way that they are? And to do less, you think, if you have the ability as a power, the way this world functions, it's understandable, more so. Yet sick to the core when you see how people in this world treat one another.

But anyway, sobering to realize we're that close perhaps to another skirmish, something really hideous and horrible that's going to happen.

These things are pushing the thinking of people. China, Russia, Turkey, every country in the Middle East, all of them in ways of thinking that are getting closer and closer to that which is going to happen in a massive scale as time goes on. Because when things happen in the Trumpets, it happens around the world. The others were called world wars, but they weren't the scale of what we're going to see in a world war that's about to take place.

Another article here: **The United Nations risks 'imminent financial collapse', secretary-general Antonio Guterres warns.**<sup>2</sup> This is from Euro News, from Europe. "Guterres' warning comes as US President Donald Trump's administration has, in recent months, reduced its funding to some UN agencies and has rejected or delayed some mandatory contributions."

"Antonio Guterres, the head of the United Nations, urged nations to pay their dues on Friday, warning that the organisation is in danger of going bankrupt and may run out of money by July. According to Guterres, the UN faces chronic budget problems because some member states do not pay their mandatory contributions in full, while others do not pay on time, forcing it into hiring freezes and cutbacks."

Something that hasn't been working anyway is about to go bankrupt. In many ways it doesn't mean diddly squat. But for the world, for different nations to have a sounding block that they wouldn't otherwise have, they'll probably pay up.

**As Europe rearms, 'Made in India' is entering the EU's defence equation.**<sup>3</sup> You think about what's going on in the world and the manufacturing of munitions and missiles or whatever, and other kinds of armaments for war. These things, especially as wars ratchet up, you know what? There are countries that make a lot of money off of this. It helps their industry. It's a perverted thing. It's gone on for centuries and centuries, this kind of thing, where individuals and groups are now corporations and so forth, they make a lot of money through arms. And they can't produce enough and fast enough in Europe because of a lot of their laws and so forth. Now they're going to import it from someplace else. You think, "What a sick world." Even in that area, it's sick.

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<sup>2</sup> "The United Nations Risks 'Imminent Financial Collapse', SecretaryGeneral Antonio Guterres Warns." *Euronews*, 31 Jan. 2026, <https://www.euronews.com/2026/01/31/the-united-nations-risks-imminent-financial-collapse-secretary-general-antonio-guterres-wa>.

<sup>3</sup> "As Europe Rearms, 'Made in India' Is Entering the EU's Defence Equation." *Euractiv*, 31 Jan. 2026, <https://www.euractiv.com/opinion/as-europe-rearms-made-in-india-is-entering-the-eus-defence-equation>.

You know, and then you look at how much they really have. They can't even keep enough missiles in production to keep Ukraine supplied. And so, let all the world know we're giving it, and so, now we don't have enough for ourselves. And so, all the world understands all this. And what does that bring you down to when wars break out? More powerful weapons. The day comes when they're going to have to use powerful weapons. Not the ones they've been monkeying around with, but the ones that can cause incredible devastation. That's exactly where it's headed.

Another one here. **Iran Unveils More Deep Underground Missile Tunnels, Warns Can Close Strait of Hormuz.**<sup>4</sup> “Tehran has unveiled a network of ‘underwater missile tunnels’ and has warned that the Strait of Hormuz will ‘not be safe’ if the Islamic Republic is attacked by the US, Iranian state television reported.” They spout a lot of things, but you know what, I'd be a little concerned that they have something that was already developed and is in some tunnel somewhere, and all it is is a matter of getting it to someplace else. Because they've had the ability.

I remember many, many, many years ago, going back, and they said they had one month and they would have nuclear weapons. Well, what happened to that one month? It turned into many years. So, did they or did they not develop some? Candidly, nobody really knows for sure.

“Footage aired on Iranian state television showed Iran's Islamic Revolutionary Guard Corps (IRGC) Navy commander Alireza Tangsiri inside the submarine missile facilities, displaying rows of cruise missiles reportedly capable of striking targets over 1,000 kilometers (621 miles) away with smart guidance systems.”

So, what are they going to put in them if they have such cruise missiles, which they probably do? Well, we already know that they said where they're going to strike first. It's Israel and then US bases. So, will they later or won't they? One of these days, it's going to be a hornet's nest that's struck, and it's going to strike back somewhere around the world at some point in time. It's not going to go well, and more of the world then turns against certain other countries. We live in a crazy, sick, reckless time.

**Cuba Rallies Residents, Prepares for War.**<sup>5</sup> “As Washington escalates regime-change pressure after the Venezuela raid, Cuba braces for confrontation amid economic collapse, oil shortages, and mass mobilization.”

So, what are you thinking if you're in China, or Russia, but especially China, and you see a nation that's going after nation after nation after nation after nation? And why can't you do the same thing? It justifies it. Especially when that nation is having big problems. They're alleviating certain military commanders

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<sup>4</sup> “Iran Unveils More Deep Underground Missile Tunnels, Warns Can Close Strait of Hormuz.” *ZeroHedge*, <https://www.zerohedge.com/geopolitical/iran-unveils-more-deep-underground-missile-tunnels-warns-can-close-strait-hormuz>.

<sup>5</sup> “Cuba Rallies Residents, Prepares for War.” *The Nation*, 31 Jan. 2026, <https://www.thenation.com/article/world/cuba-regime-change-latin-america-venezuela>.

right now in China. This is starting to happen. So, when some of these things happen, and even Xi is supposedly on a bit of a slippery slope right now, too.

So, you never know when things are going to change quickly in this world and who's going to be there next and what they're going to do. That's the world we live in. One of these days, you're going to wake up, and you're going to be scared. I hope you understand that. You need to be prepared for that. Because, unlike the Apostasy, where we didn't know what it was when it struck, we're going to know when this strikes and when some things start.

It doesn't mean it has to start with the First Trumpet. There are some horrific things that can happen in the world that stimulate the First Trumpet, the Second, Third, and Fourth quickly, because they're together and they happen basically at the same time.

We understand that's coming, and we're going to know that when it happens. But be prepared that there could be some horrific things, shocking things that take place in the world before that happens, that doesn't have to be something that's already written in prophecy.

Another one here: **Hong Kong 'firmly rejects' court ruling cancelling concession on operating Panama ports.**<sup>6</sup> I'm not going to read it. But anyway, the Chinese are upset because the court has decided in Panama that there are certain things that were not done right, going back several years now to 2021 when the concession was granted, and now they're upset that they're acting in favor of the US and basically booting out the Chinese. They're not happy. Anyway, big deal.

Another one here: **Air France halts service to Dubai. KLM suspends Middle East flights.**<sup>7</sup> So, they're getting ready. That's France 24 News.

Another one here: **Trump Tells Europe To Put Its Big Boy Pants On.**<sup>8</sup> Such things really go over well, don't they? You think, if we don't grasp and comprehend the mindset of people when they hear stuff like this, and the animosity and sometimes even hatred that's stirred up more and more? It's easy to see why they're going to do some of the things they do because they've really had enough of this country meddling in their affairs in the first place, in finances and everything else. It's been going on for years and years. They've kind of "had it up to here."

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<sup>6</sup> "Hong Kong 'Firmly Rejects' Court Ruling Cancelling Concession on Operating Panama Ports." *Euronews*, 30 Jan. 2026, <https://www.euronews.com/business/2026/01/30/hong-kong-firmly-rejects-court-ruling-cancelling-concession-on-operating-panama-ports>.

<sup>7</sup> They've resumed flights so article is no longer available for viewing.

<sup>8</sup> "Trump Tells Europe to Put Its Big Boy Pants On." *The Daily Caller*, 23 Jan. 2026, <https://dailycaller.com/2026/01/23/donald-trump-howard-lutnick-europe-world-economic-forum-defense-davos>.

**Trump Says Canada Will Face 100% Tariffs if It "Makes A Deal With China."**<sup>9</sup> So all this threatening that goes back and forth. Now the UK is being threatened because they're making deals with China all of a sudden. So, it's like, okay. The world is in horrible shape.

**'Repatriate The Gold': German Economists Urge Withdrawal From US Vaults.**<sup>10</sup> "Shift in relations and unpredictability of Donald Trump make it 'risky to store so much gold in the US', say experts. Germany is facing calls to withdraw its billions of euros' worth of gold from US vaults, spurred on by the shift in transatlantic relations and the unpredictability of Donald Trump."

This is the way Europe feels, "the unpredictability." "What's he going to do next?" There's no trust there. Incredible.

"Germany holds the world's second biggest national gold reserves after the US, of which approximately €164bn (£122bn) worth – 1,236 tonnes – is stored in New York. Emanuel Mönch, a leading economist and former head of research at Germany's federal bank, the Bundesbank, called for the gold to be brought home, saying it was too "risky" for it to be kept in the US under the current administration. 'Given the current geopolitical situation, it seems risky to store so much gold in the US,' he told the financial newspaper Handelsblatt. 'In the interest of greater strategic independence from the US, the Bundesbank would therefore be well advised to consider repatriating the gold.'" Just add, "If it's there."

**Taiwan monitoring 'abnormal' China military leadership changes after top general put under investigation.**<sup>11</sup>

Another one here: **China removes top general in military leadership purge.**<sup>12</sup>

**Gold prices cross \$5,100 for the first time amid geopolitical uncertainties.**<sup>13</sup> When you see metal doing what it's doing? Copper went up nuts here the other day. And then silver went up to \$115, but then it took a plunge on Friday again. So, when you see that kind of uncertainty going on, this world is on the brink. It's so much worse than 2008 right now. I hope we see that and understand that. It's only being held together because of what God is doing. He's holding it together until it's time, and then it'll all go down at once.

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<sup>9</sup> "Trump Says Canada Will Face 100% Tariffs if It 'Makes a Deal with China'." *ZeroHedge*, <https://www.zerohedge.com/geopolitical/trump-says-canada-will-face-100-tariffs-if-it-makes-deal-china>.

<sup>10</sup> "'Repatriate the Gold': German Economists Urge Withdrawal from US Vaults." *ZeroHedge*, <https://www.zerohedge.com/precious-metals/repatriate-gold-german-economists-urge-withdrawal-us-vaults#>.

<sup>11</sup> "Taiwan Monitoring 'Abnormal' China Military Leadership Changes after Top General Put under Investigation." *Reuters*, 26 Jan. 2026, <https://www.reuters.com/world/china/taiwan-monitoring-abnormal-china-military-leadership-changes-after-top-general-2026-01-26>.

<sup>12</sup> "China Removes Top General in Military Leadership Purge." *AP News*, 26 Jan. 2026, <https://apnews.com/article/china-military-purge-general-zhang-investigation-76271533450c6fe6614e65e8016676ee>.

<sup>13</sup> "Gold Prices Cross \$5,100 for the First Time amid Geopolitical Uncertainties." *Al Jazeera*, 26 Jan. 2026, <https://www.aljazeera.com/economy/2026/1/26/gold-prices-cross-5100-for-the-first-time-amid-geopolitical-uncertainties>.

Another one here: **NATO Secretary General Admits EU Incapable Of Defense Without US Help.**<sup>14</sup>

Another one: **IMF prepares for global run on US dollar.**<sup>15</sup> “The International Monetary Fund is preparing for the possibility of a rapid sell-off of US dollar-denominated assets, its managing director, Kristalina Georgieva, said on Monday. ‘At the Fund, one muscle that we are building is our ability to hypothetically present scenarios of unthinkable events and then figure out what to do,’ Georgieva said at an event hosted by Bruegel, a Brussels-based think-tank.”

So, I don't know if you watch some of these things taking place, but the euro is shooting up. And for quite a while, I was wondering why on earth is the euro up to about a \$120 right now. It didn't make much sense with Europe having the kind of financial problems they are. It's because the US dollar is getting worse and less stable, and people are selling off. They don't want treasuries anymore of the United States.

**Australia swelters in record heatwave as temperatures soar to nearly 50C.**<sup>16</sup> 122°F, which is quite hot for down there. Not out in the middle of the country, but in other areas, exceedingly hot. So you think, crazy things going on right now. Exceedingly hot down there, breaking all kinds of records. Exceedingly cold up here, breaking all kinds of records. And around the world, some of this cold that's reaching deep, deep down. Things are topsy-turvy.

Another one here: **Peter Schiff warns of US economic crisis that will make 2008 feel like ‘Sunday school picnic.’**<sup>17</sup> “‘We have a dysfunctional, consumer-based credit economy that rests on the foundation of the U.S. dollar’s reserve currency status,’ he explained. ‘And the world is now pulling the rug out from under the U.S. The dollar is going to collapse. The dollar is going to be replaced by gold. Central banks are buying gold to back up their currencies.’” And this has been going on for a while, but right now it's ratcheting up, and another reason some of these things are going a little crazy.

The reason I'm reading some of these things is because this always, always, always leads to war. It's one of the primary things that motivates what leaders feel is a need for a big shift to take place in the world. And so often it's a matter of using war to accomplish it.

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<sup>14</sup> “NATO Secretary General Admits EU Incapable of Defense Without US Help.” *ZeroHedge*, <https://www.zerohedge.com/geopolitical/nato-secretary-general-admits-eu-incapable-defense-without-us-help>.

<sup>15</sup> “IMF Prepares for Global Run on US Dollar.” *Euractiv*, 26 Jan. 2026, <https://www.euractiv.com/news/imf-prepares-for-global-run-on-us-dollar>.

<sup>16</sup> “Australia Swelters in Record Heatwave as Temperatures Soar to Nearly 50C.” *Sky News*, 27 Jan. 2026, <https://news.sky.com/story/australia-swelters-in-record-heatwave-as-temperatures-soar-to-nearly-50c-13499553>.

<sup>17</sup> “Peter Schiff Warns of US Economic Crisis That Will Make 2008 Feel like ‘Sunday School Picnic.’ But He Loves This 1 Asset.” *Yahoo Finance*, 28 Jan. 2026, <https://finance.yahoo.com/news/peter-schiff-warns-us-economic-220100369.html>.

Another one here: **Turkey Says It Foiled Iranian Intelligence Plot At US Incirlik Base.**<sup>18</sup> In Turkey, where many nuclear weapons are stored. You think, this is some crazy stuff. They're going to see some crazy things happen before this is over with.

**Khamenei aide: Any US strike will trigger attack on heart of Tel Aviv.**<sup>19</sup> Wonder what they have?

**China's Xi Jinping, UK's Keir Starmer agree to deepen economic ties.**<sup>20</sup> It's like everybody keeps pushing each other's buttons. Because they know right away that presses Trump's button, and they know right away he's going to push another button and say, "Okay, you're going to pay a whole lot more now." The agreements we just made with Great Britain, well, they're going to go down the tubes, and they're going to be higher tariffs now because of that, if this is the case. And you think, where's all this stuff going? To war.

**Orban (current leader of Hungary) Backs Weidel's Demands That Ukraine Pay Germany Reparations For Nord Stream 2 Sabotage.**<sup>21</sup> It's pretty much come down to everybody agrees that it was Ukraine that did the sabotage. Anyway, whether they did or didn't.

**China warns Australia against taking back control of key port in Darwin.**<sup>22</sup> It wasn't too bright to give it to them in the first place, was it? Anyway. Darwin is in the north part of Australia. You think, why let them have such control or such ability within your nation? That's worse than what was taking place down in Panama. Well, close to it.

**Moscow records heaviest snowfall in more than 200 years, meteorologists say.**<sup>23</sup>

**UN calls for 52-day pause in global wars ahead of Milan Cortina Winter Olympics.**<sup>24</sup> "Oh, let's pause all the war because we want to have the winter Olympics. This is important. Please. Please let us have the Olympics; nothing to interfere with the Olympics." People are so stupid.

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<sup>18</sup> Durden, Tyler. "Turkey Says It Foiled Iranian Intelligence Plot at US Incirlik Base." *ZeroHedge*, 29 Jan. 2026, <https://www.zerohedge.com/geopolitical/turkey-says-it-foiled-iranian-intelligence-plot-us-incirlik-base>.

<sup>19</sup> Benari, Elad. "Khamenei Aide: Any US Strike Will Trigger Attack on Heart of Tel Aviv." *Israel National News*, 29 Jan. 2026, <https://www.israelnationalnews.com/news/421637>.

<sup>20</sup> Hale, Erin, and News Agencies. "China's Xi Jinping, UK's Keir Starmer Agree to Deepen Economic Ties." *Al Jazeera*, 29 Jan. 2026, <https://www.aljazeera.com/news/2026/1/29/chinas-xi-jinping-uks-keir-starmer-agree-to-deepen-economic-ties>.

<sup>21</sup> Durden, Tyler. "Orbán Backs Weidel's Demands That Ukraine Pay Germany Reparations for Nord Stream 2 Sabotage." *ZeroHedge*, 29 Jan. 2026. Via *Remix News*, <https://www.zerohedge.com/geopolitical/orban-backs-weidels-demands-ukraine-pay-germany-reparations-nord-stream-2-sabotage>.

<sup>22</sup> Power, John. "China Warns Australia against Taking Back Control of Key Port in Darwin." *Al Jazeera*, 29 Jan. 2026, <https://www.aljazeera.com/news/2026/1/29/china-warns-australia-against-taking-back-control-of-key-port-in-darwin>.

<sup>23</sup> Blackburn, Gavin. "Moscow Records Heaviest Snowfall in More than 200 Years, Meteorologists Say." *Euronews*, 29 Jan. 2026, <https://www.euronews.com/2026/01/29/moscow-records-heaviest-snowfall-in-more-than-200-years-meteorologists-say>.

<sup>24</sup> Fisayo-Bambi, Jeremiah. "UN Calls for 52-Day Pause in Global Wars ahead of Milan Cortina Winter Olympics." *Euronews*, 30 Jan. 2026, <https://www.euronews.com/2026/01/30/un-calls-for-52-day-pause-in-global-wars-ahead-of-milan-cortina-winter-olympics>.

**-30°C Winter Ahead: Ukraine Faces Deep Freeze as Russia Prepares New Attacks.**<sup>25</sup>

The last one here: **Merz says Germany exploring shared nuclear umbrella with European allies.**<sup>26</sup>

You think this world isn't in a horrible shape? And seeing what's happening, these things are happening faster and faster. And most of this news today came in one day. Mindboggling. Incredible.

Next week we'll continue with *Part 3*.

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<sup>25</sup> “-30°C Winter Ahead: Ukraine Faces Deep Freeze as Russia Prepares New Attacks.” *Kyiv Post*, 29 Jan. 2026, <https://www.kyivpost.com/post/69047>.

<sup>26</sup> Rinke, Andreas. “Merz Says Germany Exploring Shared Nuclear Umbrella with European Allies.” *Reuters*, 29 Jan. 2026, <https://www.reuters.com/business/aerospace-defense/merz-says-germany-exploring-shared-nuclear-umbrella-with-european-allies-2026-01-29>